Prudentia Major Fato.
JOHANNES GADBURIUS.
Φιλομαθηματικος
Natus Comitat Oxon: xbris: 3° Annoq: Dom: 1627
Etatis Suae: 46
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ΕΦΗΜΕΡΙΣ:

OR,

A DIARY

Astronomical, Astrological, Meteorological,

For the Year of our LORD,

1674.

EXHIBITING,

I. The Motions, and Aspects of the Planets, Eclipses of the *Sun* and *Moon*, *Terms*, *Tides*, Planetary hour, &c. together with some of the grand Ague-Fits that are likely to happen in the World this year; noted in the very months they will fall in

II. Some general Judgments grounded on the Figure of the World, Eclipses, &c. and of Saturns return to *Aries*.

III. Divers Astrological Experiments in the Nativities---

Of Persons { Dying in Child-Bed----- / And / Living with stinking breath }

With an Enquiry into the Reasons of such Astonishing and Loathsome Accidents, unto which humane kind is subject. Together, with a defence of *Scorpio* in Hexameter Verse over the several months of the year.

By JOHN GADBURY Φιλομαθὴς, Student in Physick and Astrologie.

Sed regit astra Deus.

God, contrary to his merciful Nature, cannot be so unjust, as to bind us inevitably to the Destinies, or Influences of the Stars, or subject our souls to any imposed necessity. Sr. *W. Ralegh*. Lib. 1. S. 11.

London Printed for the Company of Stationers

TO

The truly Ingenious, and generously Obliging

(my most worthily Accomplished and Honoured Friend,)

LUKE CROPLEY

OF

Broadstreet London ESQUIRE;

One of the Attorneys of his Majesties

most Honourable Court of

KINGS-BENCH:

THE AUTHOR, (By vertue

of the Bonds of a long continued

Acquaintance, and in real Testimony of

his Gratitude for Favours received,)

Humbly presents these his unwor-

thy *Astronomical*, *Astrological*,

Meteorological, and *Physical* Es-

says, for the ensuing year of

our *Lord*, 1674.

To the READER.

----*Something touching Cæleſtial Influences.*

THat *Influence* doth *inhere* in, and *emanate* from, the *Sun*, *Moon*, and *Stars*, is a moſt manifeſt and *conſpicuous Truth*, and plain unto all men, that do not on ſet purpoſe, wilfully *cloſe* the *Eye* of their Reaſon againſt it; (and this (in a ſence) *different*, yea and *diſtant* too, ſometimes from *Light* and *Heat*.) and, is as demonſtrable to the ſence of any *Philoſopher* or *Naturaliſt*, as that the *Hand* hath *force* in it, beſides *form* and *colour*, *&c.* Or, that a *Plant* hath an Intrinſick vertue or *Spirit*, as well as *Shape*, *ſcent*, and *verdure*. Otherwiſe the whole *Art* of *Medicine* were in danger of being queſtioned for *fallacious*; ſince it is not the *form* or *colour* that giveth *eaſe*; the *Eſſences* of *Herbs*, *&c.* are only *curative*.

And, this *Influence* ſeemeth to appear very particularly in the *New-Moon*, when (by reaſon of her proximity to the *Sun*,) ſhe is wholly *hid* from our *Eyes*, & yet then have we the greateſt *Springtides*; and this is found true, as well in our *Nocturnal* as *Diurnal Lunations*. That this *Influence* is not the *Light* of the *Star* is plain, in regard the *force* thereof is apparent as well in the *Night* time, as in the *Day*; and this too, when the *Star* from whence ſuch *Influence* proceeds, is under our *Horizon*. And, for the ſame reaſon, we conclude, it can neither be the *Heat* of the *Star*, at leaſt conſidered only as *Heat*, for *Heat* and *Light* are rarely found to *ſeparate*.

If, as ſome *Learned Antagoniſts* object, that this were otherwiſe, and that the *Sun* and *Stars* were *void* of *Influence*, we muſt then conclude, that all *Qualities*, *&c.* depend upon *Motion* meerly. But this cannot be true: for the *Sun* and *Stars* (as it was well urged againſt *Picus*) would *ſhine*, though they *ſtood ſtill*, and this no *leſs* than when they *moved*; and would conſtantly be emitting their *Influences*, as doth the *Heart* in Mans body, let the perſon be either *Active* or *Paſſive*, *ſleeping* or *waking*.

Now, although it be apparent, that there is both *Light*, *Motion*, and *Influence*, and theſe ſometimes (in reſpect of the *Lower world*)

ſeverate and *diſtinct*; as in the forementionʼd *Inſtances*, yet are they very often *united*. And although there may be a *Heat* (ſometimes) without *Light*, as in your *Richeſt undigʼd Mines*; and a *Light*, again, without *Heat*, as in the *Eye*; which by reaſon of the Luſtre and Radiency of the *Spirits* that *flow* unto it from the *Brain*, is likened unto *Fire*, but of it ſelf is *Cold*: yet is *Heat* the Common concomitant of *Light*, and they ordinarily go together---And, hence the *Southern* parts of the *world*, in compariſon of the *Northern*, are conſtantly *Hot*, by reaſon of the *Suns* preſence with them, which they *enjoy* more *plentifully*, then do *thoſe* that inhabite the *Northern Climes*.

But, (to make our *Influence* the more evident) notwithſtanding theſe *differences* of *ſhaddowes*, or *Sunſhine*, &c. (which are appropriate to the *Northern* and *Southern* parts of the *world*, yet) *People* live in them both equally for *length of Days*; And *Generation* and *Corruption* obſerve the ſame *Method* and *Progreſs* in the *one* part, as in the *other*. And truly it ſpeaks aloud for the *truth* of what I aim at, if at the *ſame time*, not only in *different*, but *oppoſite places*, the *Influences* of the *Stars* are *equally felt*; temporary diſtance only conſidered.

And, thus an *Aperiio portarum*, be it either of the *Sun* and *Saturn*, or from any other *Planets* cauſed with us, ſhall equally affect them that inhabite the *oppoſite*, or a *quite different point* of this *terrene Globe*. ---Hence it is, that when we have *notable floods* in *England*, that they in *Jamaica*, *Barbados*, and in other parts of the *Indies*, have ſtrong *ſhowers* of *Rain*. [And of the truth hereof, Mr. *G. Conny*, (an *Ingenious Merchant*, and *Student* in *Aſtrologie*, when alive) gave me *three* or *four Teſtimonies* from his own *ocular experience* in the *Barbados*, by comparing them with my *Diary of the weather* here at *London*.] The Inhabitants of *Egypt* likewiſe, are *free* from the *effects* of ſuch *Cœleſtial Congreſſes*, &c. but according to the *Nature* and *diſpoſition* of their clime, partake as *plentifully* thereof, as *we* in *England*. Nor is it leſs than a *vulgar Error* (and ſo marked by the *Pen* of that Learned Perſon Dr. *Brown*,) to ſuppoſe that *Countrey totally free* from *Rain*; ſince not only by the *Ocular* teſtimony of moſt *credible perſons*, but by the *writings* of *many* that have lived there, and even by the *holy Scripture* it ſelf, it is plainly confirmed, that they are at *ſometimes* ſubjects to very *great ſhowers*; and that they have a competent ſhare of the *water* from *Heaven* above them, as well as from the *River Nilus* with them.

For

For further confirmation of this *admirable truth*, I shall insert a story from *Josephus Acosta*, as I find him quoted by Sir *Christopher Heyden*, in a *Mathematical discourse*, of the great ☌ ♄ ♃ 1603. published by my Honoured *Friend* and *Tutor*, Dr. *Nicholas Fisk*. 'tis thus----

'----Truly it is an admirable thing, and worthy of observation, 'that the Air is most clear, and without Rain under the burning 'Zone, when as the *Sun* is farthest off: and, contrariwise, 'there is most Rain, Snow and Mists, when the *Sun* is neerest. 'Such as have not travel'd in this new world, will happily think 'this incredible; and it will seem strange unto such as have been 'there, if they have not well observed it. But the one and the 'other, will willingly yield, in noting the certain experience 'of that which hath bin said of *Peru*, which looks to the *Southern* or *Antartique Pole*: the *Sun* is then farthest off, when it is near-'est unto *Europe*; that is, in *May*, *June*, *July*, and *August*, when 'he makes his course in the *tropique* of *Cancer*. During which 'Months the Air at *Peru* is very calm and clear, neither doth there 'fall any Snow or Rain; all the Rivers fall much, and some are 'dryed up quite. But, as the year increaseth, and the *Sun* ap-'proacheth near the *Tropique* of *Capricorn*, then begins it to Rain 'and Snow, and their Rivers swell from *October* to *December*, 'then after that the *Sun* retireing from *Capricorn*, when as his 'Beams reflect directly upon the heads of them at *Peru*, then is 'the violence of their waters great, then is a time of Rain, Snow, 'and great overflowings of their Rivers, when as their Heat is 'greatest; that is, from *January* to Mid-*March*. This is so true 'and certain, as no man may contradict it, thus far *Acosta*.

Herein you are to note, that *Acosta* speaks only in general, when he speaks of the months *May*, *June*, *July*, *August*, &c. as we usually call *December*, *January*, *February*, &c. our *Winter*, which in some *particular years* may considerably differ. And if *Acosta* had been an *Astrologer*, he would have known for what reasons. However his *Instance* is excellent and maketh it plainly appear,--*That the Sun in the same parts of Heaven* (according to his configurations with other Stars) *causeth like effects to them beyond the Equinoctial, as he produceth here to us* (i. e.) *the fairest* and *the foulest weather happning to both in the same season*. Whence it naturally followeth that there is an *Influence* of the *Stars*, and that of a different *Nature* and *Quality* from *Light* and *Heat*, since it can, beyond them, *penetrate* all *Physical Bodies*, at the greatest distance of place in one and the *same season*.

This *Truth* doth farther evince it ſelf from the diverſe *Qualities* of the ſame *Seaſons* in the ſame *Climate*, as that *Summer* is not always *equally hot*, nor *Winter* always *alike Cold*. *Snow* at ſome times may happen in *June*, when *December* and *January* ſhall go without it. So *Funccius* in his *Chronologie*, ſpeaking of the *Winter*. Anno 1427. ſaith it was, *Hyems ſine frigore*. The ſame alſo may be ſaid of the *Winters* we have lately paſſed, *viz.* 1667. and 1670. and 1672. that they were *Winters without Cold*, more like unto *Summers* than *Winters*.

The like ſtory I find in an Ephemerides of *Stadius*, which I had of the beforementioned Dr. *Fiſk*, and of the *Dr. his own hand writing*, which I have yet to ſhew, in theſe words.---'About 'the 12 of *Februa'y* 1602. began a wonderful warm Spring, con- 'tinuing 15. weeks, or more, very hot, having no rain untill *Whit- 'ſunday*; from which day until *Michaelmas*, we had rain twice 'or thrice a week: Corn thereby was very weedy, and Lodged, 'typped and Mowburnt. The Spring on the contrary, was ſo 'ſpeedy hot and dry, as *March* duſt was cheaper than a Kings Ran- 'ſome. Violets and Primroſes were very plentiful in *February*; 'Birds then builded their Neſts; nay, I heerd it credibly reported 'that a Bird had hatched her young in this Month: all things 'flouriſhing a Moneth before their time. During the whole 'courſe of this Spring was great ſtore of *Roſes*, *Peaſe* in *May* at '*London*, with *Gooſberries*, *Strawberries*, *Cherries*, *&c.* Many 'people of good Age and diſcretion, ſaid they never knew ſo dry 'and forward a Spring; thus far this Learned Doctor.

If we may, without offence, purſue this our *Theam* of *Influence*, Let it be remembred, that *Perſons* born in extream *hot Countreys* (according to the Conſtitution of their *Genitures*) are known to live as long as thoſe brought forth in, either *Cold*, or *Temperate Climes*. Thus it is found, that there are as *Antient Indians*, as *Engliſh*, & the *Bramines*, or *Brachmans* there, have been ſeen to wear as comly *Silver Beards*, as any *Genevian Elders*. We well know the *late King of Spain* lived longer than either *Guſtavus Adolphus*, or *Carolus Guſtavus*, *Kings of Swieden*.

Indeed, *Age is nothing but a Drought*; and the Lamp of *Life* is maintained by *Heat* and *Moiſture*, and *both* theſe proceed from *Celeſtial Influence*. Hence it cometh to paſs, that the *Sanguine phlegmatique* perſon generally holds out the *longeſt*; and the *Melancholy Chollerique* moſt commonly, makes the *ſhorteſt vivant Circle*.

But now theſe *Temparatures* are common to all *Countries*, (though

I ſay not to all alike.) and therefore depend not upon the *heat* or *Cold* of the *Climate* or *Region* wherein we are born: It being as poſſible to find as *Puſillanimous* a *Perſon* in *Egypt* or *Aſſyria*, as in *Ruſſia* or *Muſcovia*: and as *Luſtful* a *Man* in *Denmark* or *Norway*, as in *Spain* or *Italy*.

It is from the *Curious Quality* of this *ſubtile Influence* of the *Stars* that *Children born in the night ſeaſon* are found to live as long as any born in the *Day time*, and that *many born* in the *day*, are hurryed to the *ſhades before thoſe* that are brought forth in the *twylight*.

Again, [to pretermit the power of the *Stars* over *vegitables*, which is *ſo certain*, and *great*, that we find even the *very trees themſelves* yield obedience *thereunto*, as appears by their *different ſhapes*: ſome whereof we ſee, are *naturally tall* and *ſlender*, and curiouſly ſpreading in their *branches*, to the pleaſant wonder of any *Philoſophical beholders*: others of them are *thick* and *ſhort*, nothing ſo *beautiful* and *taking*: and a *third ſort Crooked* and *deformed*, *ſtragling* in their *Branches*, and moſt *uncomly to behold*; being thus diſpoſed according to the *different times* of their *Planting* or *Grafting*, even as the *Aſtral Influence* or *Spirit* pleaſeth, which, *directs* them in their *Rooting*, *Springing*, &c. To let all diſcourſe of this kind paſs, although herewith I could eaſily fill a *vollume*] ---Let us conſider the different *Shapes*, *Manners*, *Actions* and *Inclinations* of all *Mankind*, which is ſo apparently *Obvious*, that there are ſcarcely known in the *whole world*, *two perſons*, that bear the *ſame proportions* of *body and mind*.

Twins (we know) being *born* near the *ſame minute*, are the moſt alike, as receiving their *Shape and Breath* under the *ſame Influence*; but if the *Heavens* vary the *ſmalleſt portion* of *time*, ſo as to *alter* the *Horoſcope*, though they ſhall be *begotten* of the *ſame blood*, born of the *ſame Body*, they will in *divers reſpects* moſt eminently *differ*, though in *ſome* again, they will probably *agree*. And of this *truth* I can produce *many examples*. But of this Argument. I have already treated in my *Collectio Geniturarum*.

Why, from the ſame *Parents*, *Children* of *different ſhapes* and *Complexions*, *&c.* ſhould proceed, unleſs by the powerful Interpoſure of *Cæleſtial Influences*, I ſuppoſe the very *Enemies of Aſtrology* dare not *pretend* to aſſigne a *Cauſe*?

Or, why, *Fortunate Parents* beget *unſucceſful Children*, or the *contrary*? unleſs the *Aſtrologer* can come in at a *dead lift*, and ſhew how the *fift houſe* of their *Geniture* is *aſſiſted* or *afflicted*; we muſt be content to *remain Ignorant*.

Or,

Or, why, *some persons* are *naturally fruitful*? and *others* every whit as *likely* as they in all *visible appearance*, altogether *unprolifique* and *barren*? who is it shall give a *just reason* hereof, without his being *assisted* by an *enquiry* into *Celestial Influences*?

In all *these things*, and many *hundred differences* more, we must *allow of an Influence from the Sun and Stars*, or else by acknowledging our *Ignorance* of the true *Causes* thereof, be content to rank them among the *occult qualities* of *Nature*, of which no certain reason can be given.

I am *convinced* super-sufficiently that all the *works* of the *Lord* are past any one mans finding out; and that whatsoever *God doth* is *marvellous*. But then I am also *convinced*, that the *works of God* are *sought after by such as worship and serve him*. If therefore we should rest *contented* with placing the *causes of those differences* mentioned among *things unknown*, or not *fit* to be *endeavoured after*, all *Philosophical enquiry* would soon meet its *Period*: it being only the *possibility* of arriving at the *right and certain knowledge of the causes of things that encourageth to study*.

And if these *differences*, *effects*, and *defects* proceed from *Starry Influences*, (which most certainly they *do*, or else the *Positions* of *Stars* which *Astrologers* term *Fruitful* and *Calm*, would have *destructive* and *stormy effects*, *&c contra*. but this is never so. If therefore, I say, these *differences* proceed from the *Stars*,) we ought to attribute greater *Honor* to *Astrologie*, then *now adays* we do commonly *disdain* and *Contumely*. By *doing* whereof, we shall *demonstrate* our selves the *greater* and *truer Adorers* of *him*, whose *wisdome* it was at first to endue *Orion* with *Constringent*, *Arcturus* with *gently Cooling*, and the *Pleiades* with *sweet Influences*, even the *God* of *Stars* and *Angels*, the *Maker* and *Preserver* of this *noble Frame* and of the *different* and *various Inhabitants* thereof, for the *setting forth* of his own *Majesty*, *Pleasure* and *Power*.---*Cui sit Honor & Gloria*, *Amen*, *Amen*,

Brick-Court by the Deans Yard, *Westminster*,

JO. GADBURY.

Postscript

POSTSCRIPT.

I Have adventured, (and I hope not in vain) at some of the great alterations of the Air in each Month of the Year. I must confess my reading hath been beyond my experience in these matters, yet that hath not been mean or contemptible. Besides, I keep a *Diary* of the weather, and am constantly making Additions thereunto. I therefore hope the ingenious Reader will so far oblidge me, as to believe that I go not about to impose upon him in any thing; for did I not dayly prove a certainty in *Meteorologie*, I would not have troubled him with these conjectures.---*Astrologie* underwent a loss in earnest, when that Learned Gentleman, (that for two years only, wrote an *Ephemeris* under the Name of *G. Johnson, &c.* withheld his happy Pen from that *Annual* imployment; which was the greatest Obligation upon the world, of its kind, that I ever yet observed. But of such excellent Discoveries in Nature, that he was wont to treat of, neither the *Battle headed Antists* of our Times, or indeed, the Age it self, were worthy; and therefore I do not much wonder at this *Astrological* Eclips it suffers, or at the obscurity as to such matters, that thrice Learned person hath left us in Months

Months names	Days	break of da h. ′	Twy-light h. ′	Sun-rise h. ′	Sun-set h. ′	Days lengt h. ′	nigh ler g h. ′	Planet h. day h. ′	Planet h. nig. h. ′
Fanuary,	1	5 54	6 6	8 2	3 58	7 56	16 40	0 40	1 20
	6	5 49	6 11	7 55	4 5	8 10	15 50	0 41	1 19
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	16	5 40	6 20	7 41	4 18	8 36	15 34	0 43	1 17
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
	26	5 27	6 32	7 26	4 34	9 8	14 52	0 45	1 15
February,	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
	6	5 8	6 52	7 10	4 50	9 40	14 20	0 48	1 12
	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	16	4 51	7 9	6 53	5 7	10 14	13 46	0 52	1 8
	21	4 44	7 16	6 42	5 18	10 36	13 24	0 54	1 6
	26	4 32	7 30	6 30	5 30	11 0	12 0	0 55	1 5
March,	1	4 20	7 40	6 23	5 37	11 38	12 46	0 56	1 4
	6	4 9	7 51	6 12	5 48	11 39	12 22	0 58	1 2
	11	3 59	8 1	6 0	6 0	12 0	12 0	1 0	1 0
	16	3 44	8 16	5 52	6 8	12 16	11 44	1 1	0 59
	21	3 34	8 22	5 42	6 18	12 36	11 24	1 3	0 57
	26	3 27	8 32	5 34	6 26	12 52	11 8	1 5	0 55
April,	1	3 5	8 55	5 20	6 40	13 20	10 40	1 7	0 53
	6	2 52	9 8	5 10	6 50	13 40	0 20	1 8	0 52
	11	2 38	9 22	4 58	7 2	14 4	9 56	1 10	0 50
	16	2 23	9 35	4 50	7 10	14 20	9 40	1 12	0 48
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 13	0 47
	26	1 50	10 10	4 31	7 29	14 58	9 2	1 15	0 45
May,	1	1 30	0 30	4 22	7 38	15 16	8 44	1 16	0 44
	6	1 0	11 0	4 15	7 45	15 30	8 30	1 17	0 43
	11	0 30	11 30	3 9	7 51	15 42	8 18	1 18	0 42
	16	continual day.	no night but continual	3 2	7 58	15 56	8 4	1 19	0 41
	21			3 55	8 5	16 10	7 50	1 20	0 40
	26			3 52	8 8	16 16	7 44	1 21	0 39
June,	1			3 50	8 10	16 20	7 40	1 22	0 38
	6			3 48	8 12	16 24	7 36	1 23	0 37
	11			3 47	8 13	16 26	7 34	1 24	0 36
	16			3 48	8 12	16 24	7 36	1 23	0 37
	21			3 50	8 10	16 20	7 40	1 22	0 38
	26			3 52	8 8	16 16	7 44	1 21	0 39

Months names	Days	break of da h. /	Twy-light h. /	Sun-rise h. /	Sun-set h. /	Days lengt h. /	night lengt h. /	Planet h. day h. /	Planet h. nig h. /
July,	1	Little	Twy-	3 57	8 3	16 6	7 54	1 20	0 40
	6	night	light	4	7 58	15 56	8 4	1 20	0 40
	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	16	1 0	11 0	4 15	7 45	15 30	8 30	1 17	0 43
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
	26	1 40	10 20	4 30	7 30	15 0	9 0	1 15	0 45
August,	1	2 0	10 0	4 39	7 21	14 42	9 18	1 14	0 46
	6	2 14	9 46	4 48	7 12	14 24	9 36	1 13	0 46
	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	0 48
	16	2 49	9 11	5	6 54	13 48	10 12	1 9	0 50
	21	3 0	9 0	5 16	6 44	13 28	10 32	1 7	0 51
	26	3 18	8 42	5 26	6 34	13 8	10 52	1 5	0 52
September,	1	3 30	8 30	5 37	6 23	12 46	11 14	1 3	0 57
	6	3 52	8 8	5 47	6 13	12 26	11 34	1 2	0 58
	11	3 59	8 1	5 56	6 4	12 8	11 52	1 0	1 0
	16	4 7	7 53	6 6	5 54	11 48	12 12	0 58	1 2
	21	4 19	7 42	6 16	5 44	11 28	12 32	0 57	1 3
	26	4 32	7 28	6 26	5 34	11 8	12 52	0 55	1 5
October,	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6
	6	4 55	7 5	6 46	5 14	10 28	13 32	0 52	1 8
	11	5 0	7	6 56	5 4	10 8	13 52	0 50	1 10
	16	5 8	6 52	7 6	4 54	9 48	14 12	0 48	1 17
	21	5 18	6 42	7 15	4 45	9 30	14 30	0 47	1 13
	26	5 27	6 32	7	4 36	9 12	14 48	0 45	1 15
November,	1	5 37	6 27	7 34	4 26	8 52	15 0	0 44	1 16
	11	5 40	6 20	7 42	4 18	8 36	15 24	0 42	1 18
	16	5 43	6 17	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 48	6 14	7 56	4 4	8 8	15 52	0 40	1 20
	26	5 54	6 6	8 1	3 59	7 58	16 2	0 40	1 20
		5 55	6 5	8 6	3 54	7 48	16 12	0 39	1 21
December.	1	5 57	6 3	8 10	3 50	7 40	16 20	0 39	1 21
	6	5 59	6 1	8 12	3 47	7 34	16 26	0 38	1 22
	11	6 0	6 0	8 13	3 47	7 34	16 26	0 38	1 22
	16	5 59	6 1	8 13	3 47	7 34	16 26	0 38	1 22
	21	5 58	6 2	8 8	3 52	7 44	16 16	0 39	1 20
	26	5 56	6 4	8 4	3 56	7 52	16 8	0 40	1 20

The Regal Table from the time that *England* was first so call'd by K. *Egbert*, until. 1674.

Kings Names.	Reigne began n. Chr.	Reign.	Kings Names	Reign began n. Chr.	Reign.
1 K. Egbert	818	28	25 Henry 2	1154	35
2 Ethelwolfe	836	21	26 Richard 1	1189	10
3 Ethelbald	857	1	27 K. John	1199	17
4 Ethelbert	858	5	28 Henry 3	1216	56
5 Ethelfred	863	10	29 Edward 1	1272	35
6 Alfred	873	27	30 Edward 2	1307	19
7 Edward 1 **Sax.**	900	24	31 Edward 3	1326	51
8 Ethelston	924	16	32 Richard 2	1377	22
9 dmond 1	940	6	**Line of Lancha∫ter.**		
10 Edred	946	9	33 Henry 4	1399	14
11 Edwin	955	4	34 Henry 5	1413	9
12 Edgar	959	20	35 Henry 6	1422	38
13 Edward 2 **Sax.**	979	3	**Line of Yo∫k.**		
14 Ethelred	982	34	36 Edward 4	1460	23
15 Edmond 2	1016	1	37 Edward 5	1483	0
Danish Line.			38 Richard 3	1483	2
16 Canutus 1	1017	20	**The families united.**		
17 Harold 1	1037	3	39 Henry 7	1485	23
18 Canutus 2	1040	2	40 Henry 8	1508	38
19 Edward Confe∫sor	1042	23	41 Edward 6	1547	6
20 Harold 2	1065	2	42 Queen Mary	1553	5
Norman Line.			43 Queen Elizabeth	1558	44
21 Will. Conqueror	1067	20	**The Kingdoms united.**		
22 Will. Rufus	1087	13	44 K. James	1602	23
23 Henry 1	1100	35	45 K. Charles 1	1625	23
24 K. Stephen	1135	19	46 K. Charles 2	1648	26
Saxon Line reſtor'd.			Vivat, vigeat, vincat,		

Our Glorious *Race* of *Kings* you here may *view*,
The valiant *Edwards*, and Fam'd *Henry's* too;
Whole *Acts* did make our *ſwelling Foes* to yield,
Whilſt *ſtill* the *Scales* of *Chriſtendome* they held.
The *warlike Ram* Aſcends in *Englands Scheam*;
And *Mars* or Mars his *Sons*, muſt *Govern them*.
Omnis poteſtas à Deo eſt.

A Table of Terms for this Year. 1674.

Returns or Eſſoin days.	Days of Exception	Returna Brevium	Days of Appearance.
Hilary Term begins Jan. 23. ends Feb. 12.			
Octab. Hil. *Jan.* 21.	*Jan.* 22.	*Jan.* 21.	*Jan.* 23.
Quind. Hil *Jan.* 29.	*Jan.* 29.	*Jan.* 31.	*Jan.* 31.
Craſt. Purif. *Feb.* 3.	*Feb.* 3.	*Feb.* 4.	*Feb.* 5.
Octab. Purif. *Feb.* 10.	*Feb.* 10.	*Feb.* 11.	*Feb.* 12.
Eaſter-Term begins May 6. ends June 1.			
Quind. Paſ. *May.* 4.	*May.* 4.	*May.* 5.	*May.* 6
Tres. Paſc. *May.* 11.	*May.* 11.	*May.* 13	*May.* 13.
Menſ. Paſc. *May.* 18.	*May.* 18.	*May* 19.	*May.* 20.
Quinq; Paſ. *May.* 25.	*May.* 25.	*May.* 26.	*May.* 27.
Craſt. Aſcen. *May* 29.	*May.* 29.	*May.* 10.	*June.* 1.
Trinity-Term begins June 19. ends July 8.			
Craſt. Trin *Jun.* 15.	*June.* 17.	*June* 17.	*May.* 19.
Octab. Trin. *Jun.* 22	*June.* 22.	*Jun.* 23.	*June.* 25.
Quind. Trin *Jun.* 29.	*June.* 29	*Ju.* 30.	*June.* 30.
Tres. Trin *July.* 6.	*July.* 6.	*July.* 7.	*July.* 8.
Michaelmas Term begins Octob. 23. ends Decem.			
Tres. Mich. *Oct.* 20.	*Octob.* 21.	*Octo.* 22.	*Octob.* 23.
Menſ. Mich. *Oct.* 27.	*Octob.* 28.	*Octo* 29.	*Octob.* 30.
Craſt. Anim. *No.* 3.	*Nov.* 3.	*Nov,* 4.	*Nov.* 5.
Craſt. Mart. *No.* 12.	*Nov.* 12.	*Nov.* 13.	*Nov.* 14.
Octob. Mart. *No.* 18.	*Nov.* 19.	*Nov.* 20.	*Nov.* 21.
Quind. Mart. *No.* 25.	*Nov.* 26.	*Nov.* 27.	*Nov.* 28.

Law's a ſmall *word, three Letters* doth it ſpel,
'Tis *Circled* in a *Monoſyllable*:
Yet carry's in it ſuch *Puiſſancy*,
All pay it *Tribute*; Nothing *'Scapes Scotfree*;
The *Reverend Alphabet* t'it bows the *Head*;
Cadmus and *Cambden yield* too! (though they're Dead)
Without a Law the *Heavens* no Order *knew*;
Nor *Men* what's *Right* or *wrong*; what's *Falſe* or *True*.
Salus Civitatis in Legibus eſt.

THe Creation of the World
Noah's Flood
William the Conqueror
The Invention of Guns
The discovery of Printing
The sweating Sickness
Pauls Steeple burnt
The great Earth-quake in *England*
The last deep Snow
The *Spanish* Armado
Tilbury Camp
The Gun-Powder Treason
The great Blazing Star
A great Earth-quake in *England*
The Duke of *Buckingham* murthered
London-Bridg burnt
Earl of *Strafford* beheaded
The long Parliament began
Edg-Hill Battel
Brainford Fight
The first *Newbury* Fight
Marston-Moor Fight
The Arch-Bishop of *Canterbury* beheaded
The Fatal Battel at *Naisby*
King *Charles* I. beheaded
Earl of *Holland*, *Capel*, *Hamilton* beheaded
Worcester Fight
Dunkirk taken by the *Spaniard*
Oliver Cromwel Died
King *Charles* II. returned to *London*
King *Charles* II. Crowned
King *Charles* II. Married
The Great Sea-Fight with the *Dutch*
The last great Sea-Fight with the *Dutch*
London almost burnt
The Duke of *Albemarl* Died
K. *Charles* II. met Dutches of *Orleans* at *Dover*
S. *T. Lynch* went Governor of the Island of *Jaimaica*
The Earl of *Shaftsbury* made Chancellor
Prince *Rupert* Beat the *Dutch Fleet*

Since

A Table of the Essential Dignities of the Planets according to *Ptolomy*.

Signs	Plan. Hou.	Exaltation	Triplic Di. No.	The Terms of the Planets.	The faces of the Planets.
♈	♂ D	☉ 19	☉ ♃	♃ 6 ♀ 14 ☿ 21 ♂ 25 ♄ 30	♂ 10 ☉ 20 ☿ 30 ♀ ♄
♉	♀ N	☽ 3	♀ ☽	♀ 8 ☿ 15 ♃ 22 ♄ 26 ♂ 30	☿ 10 ☽ 20 ♄ 30 ♂
♊	☿ D	☊ 3	♄ ☿	☿ 7 ♃ 14 ♀ 21 ♄ 25 ♂ 30	♃ 10 ♂ 20 ☉ 30 ♃
♋	☽ N D	♃ 15	♂ ♂	♂ 6 ♃ 12 ☿ 20 ♀ 27 ♄ 30	♃ 10 ☿ 20 ☽ 30 ♄ ♂
♌	☉ N D		☉ ♃	♄ 6 ☿ 13 ♀ 19 ♃ 25 ♂ 30	♌ 10 ♃ 20 ♃ 30 ♄
♍	☿ N	☿ 15	♀ ☽	☿ 7 ♀ 13 ♃ 18 ♄ 24 ♂ 30	☉ 10 ♀ 20 ☿ 30 ♃ ♀
♎	♀ D	♄ 21	♄ ☿	♄ 6 ♀ 14 ♃ 19 ☿ 24 ♂ 30	☽ 10 ♄ 20 ♃ 30 ♂ ☉
♏	♂ N		♂ ♂	♂ 6 ♃ 14 ♀ 21 ☿ 27 ♄ 30	♂ 10 ☉ 20 ♀ 30 ♀ ☽
♐	♃ D	☋ 3	☉ ♃	♃ 8 ♀ 14 ☿ 19 ♄ 25 ♂ 30	☿ 10 ☽ 20 ♄ 30 ☿
♑	♄ N	♂ 28	♀ ☽	♀ 6 ☿ 12 ♃ 19 ♂ 25 ♄ 30	♃ 10 ♂ 20 ☉ 30 ☽ ♃
♒	♄ D		♄ ☿	♄ 6 ☿ 12 ♀ 20 ♃ 25 ♂ 30	♀ 10 ☿ 20 ☽ 30 ☉
♓	♂ N	♀ 27	♂ ♂	♀ 8 ♃ 14 ☿ 20 ♂ 26 ♄ 30	♄ 10 ♃ 20 ♂ 30 ☿ ☿

Note that a Planet in his house hath 5 Dignities in his exaltation, 4 in his Triplicity, 3 in his Decanate, 1 in his Term 2. Note also, that the Detriment of a Planet is always opposite to his house, and his fall to his Exaltation: and herein he receives as many Debilities, as in the other Dignities.

What's He dare quarrel *Scorpio?* or accuse
The *Signs of Haven* to be of *vaſrous* uſe.
Or yet *affront* the fair *Uraniah's* Court?
Making her *Manſion-houſes* vulgar ſport?
Let *ſuch* behold bright *Jove* his paſſage through't,
Ready to *ſtrike* ſuch *foul-mouth'd-Mortals* Mute.

Month. d.	Week. d.	Saints days.	The Planets daily motion: ☉ D.	☽ M.	♄	♃	♂	♀	☿	D	☌ Degr.	☊	Natural Aſpects and Weather
1	a	New-year	21	47	10	14	13	27	2	♎		10	ſomewha
2	b	Oct: Stephen	22	48	10	14	14	28	1			10	turbulen
3	c	Oct: Johan.	23	49	10	15	15	29	1	3	♈	10	& win
4	D	Teleſporus	24	50	10	15	16	♑	1	6		10	✶♃♀
5	e	Simeon	25	52	10	15	16	21		8		10	air wit
6	f	Epiphania	26	53	10	15	17	31	2	11	♉	10	moiſture
7	g	Julianus	27	54	10	15	18	41	3	4		10	to begin
8	a	Jodicus	28	55	10	15	18	61	3	8	♊	10	the year
9	b	Erbardus	29	56	10	15	19	71	2	22		9	☽ Peri
10	c	Paul Erem:	♒	58	10	15	20	81		6	♋	9	☽ Eclip
11	D	P. Epiſt.	1	59	10	16	20	91	2	1		9	□♄♀
12	e	Archadius	3	0	10	16	1	11	D	6	♌	9	m. ☿ ſta
13	f	Rheinhold	4	1	10	16	22	121	2	21		9	ad. dire
14	g	Hilary	5	2	10	16	23	13	2	6	♍	9	like to
15	a	Maurice	6	3	10	16	23	14	13	22		9	ſnow
16	b	Marcellus	7	4	11	16	24	16	13	6	♎	9	✶♃♀
17	c	Antonius	8	5	11	16	25	17	14	20		9	great
18	D	P. Epiſt.	9	6	11	16	25	18	14	4	♏	9	winds.
19	e	Ulſtanus	10	7	11	16	26	19	15	17		9	✶☉♄
20	f	Fab. & Seb.	11	8	11	17	27	21	16	0	♐	9	16 offer
21	g	Agnes	12	9	11	17	28	22	17	12		9	at froſt
22	a	Vincent.	13	10	11	17	28	23	18	25		9	✶♃♀
23	b	Term begi	14	11	11	17	29	24	19	7	♑	9	changed
24	c	Timothy	15	12	11	17	♑	26	20	19		9	again
25	D	Conv. S. Pau	16	13	11	17	1	27	21	1	♒	9	clang'd
26	e	Polycarp.	17	14	11	17	1	28	22	13		9	to wind
27	f	John Chryſoſt	18	14	11	17	2	29	23	25		9	□☉♃
28	g	Julian.	19	15	12	17	3	♒	24	6	♓	8	☉ Eclip
29	a	Valerius	20	16	12	17	3	22	25	18		8	inviſ
30	b	K. Charls Mart.	21	17	12	17	4	32	6	0	♈	8	☽ Apo
31	c	Saturnin	22	1	12	17	5	42	8	72		8	moiſture

January 1674.

First quarter, the 5 day, at 7 in the morning.
Full Moon, the 12 day, at 6 in the morning.
Last Quarter, the 18 day, at 10 at night.
New Moon, the 26 day, at 9 at night.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	♄ oc.	♃ or	♂ or	♀ or	☿ or	Full Sea Lond. br. H.	M.	Observation.	D. Age
1	11			△	□		✶	7	0	The year seems to en-	5
2	12	✶		8	6	□	19	7	48	ter somewhat turbulently or	6
3	13	2	☌			12		8	36	tempestuously, and yet no	7
●	G	□	10		△		□	9	24	aspect then eminent, but	8
5	15	19			0	△	0	10	12	do you think that ☿ is	☽
6	16			☍		6	△	11	0	combust in that part of ♑	10
7	17	△		8			6	11	4	he is in, for nothing? I can	11
8	18	8	✶		☌			10	36	assure you there is not a	12
9	19		4		18			1	24	place in Heaven, that can be	13
10	20		□	△		☌	☌	2	12	termed Idle: I mean that	14
●	G	☌	6	16		4	10	3	0	hath not its proper effect.	15
12	22	18	△	□				3	48	The *Quadrate* of *Saturn*	●
13	23		6	16	△			4	36	and *Venus*, together with	17
14	24			✶	0	△	△	5	24	*Mercury's Retrogradation*	18
15	25			17	□	10	8	6	12	causeth the Heavens to weep	19
16	26	△	☌		2	□		7	0	to purpose, & those tears ar-	20
●	G	2	9		✶	13		7	48	accompanyed with sighs al-	21
18	28	□		☌	10		✶	8	36	so, *viz.* great winds, which	22
19	29	10		22		✶	0	9	24	will likewise blow up snow	☾
20	30	✶	△			4		10	12	invisible Eclips, in 2 degree	4
21	31	12	20					11	0	of ♌ together with the for-	5
22	f			✶	☌			11	48	mer rough aspect, occasion	26
23	2		□	20	6			10	36	an eminent Lady, Prince	7
24	3		8				☌	1	24	or Dutchess, *&c.* to mourn.	28
●	G		✶					2	12	It would be remarkable, that	29
26	5	☌	10	□				3	0	at the same time, the Earth	●
27	6	9		8	✶			3	48	should put on a Robe of	1
28	7			△	16			4	36	Virgin Innocency.	2
29	8			20			✶	5	24		3
33	9		☌		□	✶	12	6	12		4
31	10	✶	22		0	4		7	0		5

The *parts* of *Heaven*; are like to *Heaven* alone,
As *Heaven* to *God* that made it, who's but one.
And, how *Poor Scorpio*, being a *part* should be
Thus subject to *Surquedrious Raillery*,
As to be stiled *Bad*; the *whole* being *good*?
Is not by *me* (nor *thousands*) *understood*.

Mnoth d.	Week d.	Saints days.	The Planets daily motions. ☉ D	♒ M	♄ ♓	♃ ♍	♂ ♎	♀ ♒	☿ ♎	☽ ☿ Degr	♑ ♒	Mutual Aspects and Weather.
1	D	S. P. Epiph.	23	18	12	17	6	6	29	25	8	windy
2	e	Candlemas,	24	18	12	18	6	7	♒	8 ♉	8	moist Air
3	f	Blaze	25	19	12	18	7	8	2	20	8	at the be-
4	g	Gilbert	26	19	12	18	8	9	3	3 ♊	8	ginning not
5	a	Agatha	27	20	12	18	8	11	4	17	8	very cold.
6	b	Dorothea.	28	21	12	18	9	12	6	1 ♋	8	✶ ♄ ☿
7	c	Romwald	29	21	13	18	10	13	7	15	8	12. cloudy
8	D	S. P. Epip.	♓	21	13	18	11	14	9	29	8	and wet,
9	e	Apollonia	1	22	13	18	11	16	10	14 ♌	8	☽ cum ♂
10	f	Scholastica	2	22	13	18	12	17	11	0 ♍	8	☽ Perig
11	g	Sother	3	23	13	18	13	18	13	15	8	turbulent
12	a	Term. Ends	4	23	13	18	14	19	14	0 ♎	8	□ ☿ ♃
13	b	Ermenild	5	23	13	18	14	21	16	15	8	□ ♄ ♂
14	c	Valentine	6	24	13	18	15	22	17	29	8	et ✶ ♃ ☿
15	D	Septuages.	7	24	13	18	16	23	19	13 ♏	8	Air these
16	e	Polychorn	8	24	14	18	16	24	21	27	7	□ ♃ ☿
17	f	Faustin, B.	9	24	14	18	17	26	22	10	7	10 days.
18	g	Simeon B. M.	10	24	14	18	18	27	25	22	7	moderate
19	a	Acca B.	11	24	14	18	19	28	26	4 ♐	7	good Air
20	b	Mildred V.	12	25	14	18	19	29	28	16	7	✶ ♂ ♃
21	c	Cimbret B.	13	25	14	R.	20	♓	♓	28	7	changed to
22	D	Sexages.	14	25	14	18	21	2	1	10 ♒	7	a suddain
23	e	Polycarpus.	15	25	14	18	22	3	2	22	7	☽ cum ♄
24	f	S. Matthias.	16	24	14	18	22	4	4	4 ♓	7	♃ stat. hu
25	g	Nicephorus	17	24	15	18	23	6	6	16	7	R to wind
26	a	Victorin	18	24	15	18	24	7	7	28	7	& rain.
27	b	Augustin	19	24	15	18	24	8	9	10 ♈	7	☽ Apog.
28	c	Romanus	20	24	15	18	25	9	11	22	7	☌ ☿ ♀
												△ ☉ ♃
												4. m. Fair
												at the end

First Quarter 3 day, at 10 at night.
Full Moon, the 10 day, at 4 after noon.
Last Quarter, 17 day, just at noon.
New Moon 25 day, at 3 afternoon.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	☽	♄	♃	♂	♀	☿	Full Sea Lond. br H.	M.
☌	G	✶				△	□	□	7	48
2	12			oc	or	or	or	or	8	36
3	13	□			☌ 21	23		8	9	24
4	14	10	✶		19		△	△	10	12
5	15	△	8			△	23		11	0
6	16	19	□			12			11	48
7	17		10	△	☌				0	36
○	☾		△	6	16			☌	1	24
9	19		20	□		☌		17	2	12
10	20	☌		6	△	1			3	0
11	21	4		✶	20				3	48
12	22		☌	6	□				4	36
13	23		20		22	△	△		5	24
14	24	△		☍		11	2		6	12
○	☾	11		10	✶	□	□		7	0
16	26				6	18	12		7	48
17	27	□	△						8	36
18	28	0	♂				✶	✶	9	24
19	ma	✶	□				10	6	10	12
20	1	14	20	✶	♂				11	0
21	2			4	6				11	48
☌	☾		✶	□					0	36
23	5		8	19					1	24
24	6						♂	♂	2	12
25	7	♂		△	✶		0	0	3	0
26	8	3		4	16				3	48
27	9		♂						4	36
28	10		10		□				5	24

Observations

This Moneth is likely to shake strongly with two or three Ague-fits, possibly *quotidian* for a time.

The first, should be (I think I do not mistake,) about the begining thereof.

The second, is probable to fall between the 10 and 14 days, and will surely be a great one indeed.

The third, I shall be bold to affix upon the 20 and 21 days, &c. and, although I do it not here, will be ready at any time to give any Ingenious Gentleman or Scholar, my reason for such predictions.

If I knew any eminent Churchman or Lawyer, signifyed by ♃ under an ill direction, I should menace him with damage, nay loss of honour and office: unless a Martial or Solar Person, stoutly stood his friend.

D Age
6
7
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●
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●
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3

Scorpio's clingn of brisk Activity;
And *Persons* born under the *Same* so be.
But *Action* ever kept the *World* alive;
Few, without *Action*, E're were known to *thrive*.
Must *Action* then be *branded*? what my *Pen*,
Wee'l all be *guided* by *Dul-sottish men!*

Month.	Week. d.	Saints days.	The Planets daily motions. ☉ D. M.	☽ ♈	♄ ♌	♃ ♍	♂ ♎	♀ ♐	☿ ♑	☽ Degr.	☌ ♒	Mutual Aspects and Weather.
1	D	Quinquages.	21 24	15	18	26	10	3	4		7	moderate
2	e	Simplicius	22 23	15	18	27	11		17		7	good Air,
3	f	Shrove-Tues.	23 23	15	18	2	13	15	0	♊	7	the season
4	g	Ashwednesday	24 22	15	18	28	14	18	13		7	△♄☿ ☉
5	a	Eusebius	25 22	16	18	29	15	20	26		7	considered.
6	b	Fredoline	26 22	16	18	♒	17		10	♋	7	wind and
7	c	Perpetua Vir.	27 21	16	18	0	18	4	24		6	△♃♀ ☾
8	D	1 Sund. Lent	28 21	16	18	1	19	26	8	♌	6	☽ cum ♂
9	e	40 Martyrs	29 20	16	18	2	20	28	23		6	☽ Perig.
10	f	Alexander	0 20	16	18	3	22	♈	8	♍	6	☌☉☿ ♀
11	g	Oswin M.	1 19	16	18	3	23	2	23		6	✶☌☿ ☽
12	a	Gregory P.C.	2 19	16	18	4	24	4	8	♎	6	Rain and
13	b	Wigan M	3 18	17	18	5	25	6	23		6	cloudy air
14	c	Leo Episc.	4 17	17	17	6	27	8	7	♏	6	clear again
15	D	2 Sund Lent	5 16	1	17	6	28	10	21		6	these days.
16	e	Cyriacus	6 16	17	17	7	29	12	5	♐	6	great winds
17	f	Gertrude	7 15	17	17	8	♈	14	18		6	sharp cutting
18	g	Edward K. M	8 14	17	17	8	2	16	0	♑	6	☌♄☿ ♀
19	a	Joseph	9 13	17	17	9	3	18	13		6	✶☉☌ ☾
20	b	Cuthbert	10 12	17	17	12	4	20	25		6	☽ cum ♃
21	c	Benedictus	11 11	18	17	11	5	22	6	♒	6	☽ ☍ Apog.
22	D	3 Sund. Lent	12 10	18	17	11	7	24	18		6	pleasant ☾
23	e	Theodore	13 9	18	17	12	8	26	0	♓	6	frosty air
24	f	Agapitus	14 8	18	17	13	9	28	12		6	wind again
25	g	Lady-day	15 7	18	17	14	10	♉	24		6	clearing
26	a	Castullus	16 6	18	16	14	12	2	6	♈	5	changed ☾
27	b	Archibald	17 5	18	16	15	13	3	18		5	□♃♂
28	c	Fremond K.M	18 5	18	16	16	14	5	1	♉	5	☌☉♄
29	D	Mid-Lent S.	19 3	19	16	17	15	7	14		5	winds rain
30	e	Patronus	20 1	19	16	17	16	8	27		5	possibly snow
31	f	Guido	21 0	19	16	18	18	10	10	♊	5	✶☌♀ ☾

March, 1673.

First Quarter, 5 day, at 10 before noon.
Full Moon, 12 day, at 2 in the morning.
Last Quarter, 19 day, at 3 in the morning.
New Moon, 72 day, at 8 in the morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	♄	♃	♂	♀	☿	Full Sea Lond. br. H.	M.	Observations.	Ds Age
			oc	or	or	or	or				
1	11					✶	✶	6	12	Astrologers tell us tha	4
●	●	✶		☍	△	10	18	7	0	the *trine* of *Jupiter* and *Ve-*	5
3	13	1		2	19			7	48	*nus* generally brings a tran-	6
4	1[illegible]	□	✶			□	□	8	36	quil and quiet Air, and it	7
5	15	22	4			2	10	19	24	it is true, howbeit, that it is	8
6	16		□	△		△		10	12	but a single cause, and is ly-	9
7	17	△	12	16	☍	14	△	11	48	able to be overborn by a	10
8	18	6	△	□	11		☍	1	36	more powerful one, and so	11
●	●		14	17			oc	0	24	I conceive it will be now---	12
9	20			✶		☍		1	12	Observe therefore I pray ye	13
11	21	☍		17	△	23	☍	2	0	if there do not succeed im-	14
12	22	14	☍		19		16	3	48	mediately thereupon a trou-	●
13	23		13		□			4	36	bled Air, with great winds,	16
14	24			☌	20			5	24	and clouds, possibly rain.	17
15	25	△	△	17		△		6	12	About the 18 & 19 days	18
●	●	2	22		✶	12	△	7	0	more busling blustring weath	19
17	27	□			4		14	7	48	From the 23 to the 25	20
18	28	15	□	✶		□		8	36	days an unquiet sky again.	21
19	29		8	8		2	□	9	24	---But upon the new moon	☾
20	30	✶	✶	□		✶	10	10	12	you may observe what ef-	23
21	31	8	22	20	☌	20		11	0	fects the Conjunction of	24
22	Ap				8		✶	11	48	*Saturn.* just changing his oc-	25
●	●			△			10	0	36	cidentality, will produce---	26
24	3			10				1	24	winds and rain ye may be	27
2	4	☌	☌		✶	☌		2	12	sure of; I hope no Thun-	28
26	5	20	23		16	12		3	0	der from the *Quadrate* of	29
2[illegible]	6		0				☌	3	48	*Jupiter* and *Mars*: no, our	●
2[illegible]	7			☍	□		6	4	36	Climate is too cold and nor-	2
☾	☾			4	5			5	24	therly to admit thereof, 'twil	3
31	10	✶	✶		△	✶		6	12	threaten snow rather, with	4
								7	0	abatement of Cold.	5

April hath xxx. days.

How many *worthy Princes*? *Prelates* grave?
Poets, and *Orators*? Yes, and *Souldiers* brave?
Have drawn their *Breath* under this *Heavenly Sign*?
And none *distemper'd* with the *Vipers wine*!
What *Signe* of all the *twelve*, yieldeth a *Man*,
More *Just*, More *Good*, More *Learn'd*, than *Scorpio Can*?

Month d.	Weeks, d.	Saints days.	The Planets daily motions: ☉ D.	♈ M	♄ ♈	♃ ♏	♂ ♒	♀ ♈	☿ ♉	☽ ♊ Degr.	♌ ♒	Mutual Aspect and Weather.
1	g	Conv, M. Mag	12	58	19	16	19	19	11	24	5	☌ ♄ ♀
2	a	Mary in Egypt	22	57	19	16	20	20	12	7 ♋	5	✶ ♄ ♂
3	b	Richard B.	23	55	19	16	20	21	14	21	5	*Snow like*
4	c	Ambrosius	24	54	19	16	21	23	15	5 ♌	5	*or moist*
5	D	5 Sund. Lent	25	52	19	15	22	24	16	19	5	☽ *cum* ☍
6	e	Ethelwold	26	51	20	15	23	25	17	3 ♍	5	☍ ♃ ☿
7	f	Egesippus	27	49	20	15	23	26	17	18	5	*9 m*, ☿ *e*
8	g	Dusian, Conf.	28	48	20	15	24	28	18	2 ♎	5	*long a* ☉
9	a	Fristhan. B.	29	46	20	15	25	29	19	17	5	☽ *Perige.*
10	b	Eschillus B.M.	0 ♉	44	20	15	25	♉	19	2 ♏	5	*& windy*
11	c	Leo P. Con.	1	43	20	15	26	1	20	15	5	*Air, plea-*
12	D	Palm Sund.	2	41	20	15	27	3	20	29	5	*sant Air*
13	e	Justinus	3	39	20	14	28	4	20	13 ♐	5	☌ ☉ ♀
14	f	Valerian	4	37	21	14	28	5	21	26	5	*windy &*
15	g	Olympia	5	36	21	14	29	6	R.	9 ♑	4	*moist Air*
16	a	Tr. Alban	6	34	21	4	♓	7	21	21	4	*now*, ☿
17	b	Anicetus P.M	7	32	21	14	1	9	20	3 ♒	4	*Stat ad* R
18	c	Oswin Monck	8	30	21	14	1	10	20	15	4	☽ *cum* ☍
19	D	Easter Sund	9	28	21	14	2	11	20	27	4	*good and*
20	e	Easter Mond	10	26	21	14	3	12	19	9 ♓	4	*sweet*, ☽
21	f	Easter Tuesd.	11	24	21	13	4	14	19	21	4	*Apogæon*
22	g	Sother & Laiu	12	22	22	13	4	15	18	3 ♈	4	*weather.*
23	a	St. *George M.*	13	20	22	13	5	16	18	15	4	☍ ♃ ♀
24	b	Mellitus B.	14	18	22	13	6	17	17	27	4	*hot!*
25	c	St. Mark Evan	15	16	22	13	6	19	17	10 ♉	4	*and moist*
26	D	Low Sunday	16	13	22	13	7	20	16	23	4	☍ ☉ ♃
27	e	Walburg V.	17	11	22	13	8	21	16	7 ♊	4	☌ ♂
28	f	Vitalis M.	18	9	22	13	9	22	15	20	4	♀ ☿ *Air*
29	g	Peter Mart.	19	7	22	12	9	23	14	4 ♋	4	*like to* ☌
30	a	Katherine Sye	20	4	22	12	10	25	14	17	4	☉ ☿ *thu*
												now windy

First Quarter the 3 day, at 7 in the Evening
Full Moon, 10 day, at 10 in the morning.
Last Quarter 17 day, at 10 at night
New Moon, 25 day, at 10 at night.

E. Acc.	Rom. Acc.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full Sea Lond. br. H.	M.	Observations.	Age
			oc	or	or	or	oc				
1	1				△			7	48	Our late dread Soveraign	6
2	1		□	△			✶	8	36	his quere to the Commissio-	7
3	13	□	11	14		□	10	9	24	ners at *Holmby* about *Easter*,	D
4	14	7		□		1	□	10	12	is richly worthy ours, and	9
☌	G	△	△	16	☌	△	18	11	0	after Ages remembrance, viz	10
6	16	4	1	✶	6	10		11	48	*why the new Reformers dis-*	11
	1			19				0	36	*charge the keeping of* Easter?	12
8	18						△	1	24	--that glorious Princes Rea-	13
9	19	☌	☌		△	☌	c	2	12	son for his quære is, as he	14
10	☾	22	6	☌	16	1		3	0	most elegantly expresses it,	●
11	21			22	□			3	48	thus,--I conceive (saith he)	16
☍	G				18		☌	4	36	the celebration of this Feast	17
13	23		△			Oc	8	5	24	was instituted by the same	18
14	2	△	14		✶	△		6	12	Authority which changed	19
15	25	18		✶	4	20		7	0	the Jewish Sabbath into the	20
16	2		□	10			△	7	48	Lords day, or Sunday: for it	21
17	27	□	☍	□		□	23	8	36	will not be found in Scrip-	☾
18	28	10	✶	12		12		9	24	ture where Saturday is dis-	23
G	G		12		☌		□	10	12	charged to be kept, or turn-	24
20	30	✶		△	10	✶	10	11	0	ed into the Sunday; where-	25
21	*ma*	3		10		7	✶	11	48	fore it must be the Chur-	26
22	2						21	0	36	ches authority that changed	27
23	3		☌					1	24	the one, and instituted the	28
24	4		14		✶			2	12	other. Therefore my opini-	29
25	5	☌		☌	16	☌		3	0	on is, that those who will not	●
☍	G	10		6		18	☌	3	48	keep this Feast, may as well	2
27	7				□		14	4	36	return to the observation of	3
28	8		✶		3			5	24	Saturday, and refuse the	4
29	9		4	△	△			6	12	weekly Sunday --The Com.	5
30	10	✶	□	15	12	✶	✶	7	0	could not answer this hi-	6
		6	10			17	18			age quære, in those days &	
										have we any in ours that are	
										now able to do it? --vide,	
										Εἰ ἐστι Βραβεια [illegible]	

May hath xxxj. days

The Glorious *Christian King*, when he was born,
The *Heavens* themselves (intending him no scorn)
Had *Scorpio* arising in the *East*;
And, who in *warr* was e're more fully blest?
Who e're had *greater honour* by his *Word*?
Who e're did *Nobler Actions* with a *sword*?

Month.	Week.	Saints days.	The Planets daily motions ☉ D.	☽ M	♄ ♈	♃ ♌	♂ ♓	♀ ♉	☿ ♉	☽ D.	☽ M.	☊ ♒	Mutual Aspects and Weather.	Eng. Acc.
1	b	S. Phil. & Jac.	21	2	23	12	11	26	13	1	♌	4	☽ cum ♀	1
2	c	Athanasius	22	0	23	12	12	2	13	15		3	△ ♂ ♃ 12	2
3	d	Miser Dom?	22	58	23	12	12	28	12	29		3	✶ ♂ ☿ 10	3
4	e	Monica	23	55	23	12	13	♊	12	13	♍	3	☌ ♃ ☿ 2	4
5	f	Algiva Qu:	2	53	23	12	14	1	12	27		3	☽ Perig.	5
6	g	Term Begins	25	50	23	12	5	2	11	11	♎	3	brisk winds	6
7	a	Colm Beverly	26	48	23	12	15	3	11	26		3	bringing	7
8	b	Appar. Mich:	27	45	23	12	16	5	11	10	♍	3	showers	8
9	c	Nazianzen	28	43	24	12	17	6	11	24		3	good Air	9
10	d	Jubilate	29	40	24	11	17	7	D	7	♐	3	☿ stat. ad	10
11	e	Mamertius	0	♊ 38	24	11	18	8	11	21		3	Direct a-	11
12	f	Pancratius	1	35	24	11	19	9	12	4	♑	3	gain, cloudy	12
13	g	Servatius	2	33	24	11	0	11	12	16		3	☽ cum ♂	13
14	a	Boniface M.	3	30	24	11	20	12	12	29		3	apt to rain	14
15	b	Dympna V. M.	4	28	24	11	21	13	13	11	♒	3	☽ Apog.	15
16	c	Ubaldus B C	5	25	24	10	22	14	13	23		3	Sweet and	16
17	d	Cantate	6	22	24	10	23	16	14	4	♓	3	pleasant air	17
18	e	Sewal B:	7	20	25	10	23	17	14	6		3	very bright	18
19	f	Potentia	8	17	25	10	24	18	15	28		3	cloudy, and	19
20	g	Ethelbert K.	9	14	25	10	25	19	14	10	♈	3	Velong	20
21	a	Helene Qu:	10	12	25	10	25	2	14	22		2	max a ☉	21
22	b	Adelmus	11	9	25	10	26	2	1	5	♉	2	windy with	22
23	c	Desiderius	12	6	25	10	2	23	15	18		2	✶ ♄ ♀ 9	23
24	d	Rogate	13	3	25	10	27	24	19	1	♊	2	refreshing	24
25	e	Urbane P: M.	14	1	25	10	28	25	20	15		2	showers at	25
26	f	Augustine B:	14	58	25	10	29	2	1	29		2	☽ cum ♃	26
27	g	Beda Venerab:	15	55	25	9	♈	25	12	13	♋	2	the end	27
28	a	Holy-Thurſd:	16	52	26	9	0	2	4	27		2	□ ♂ ♀ 4	28
29	b	K. Ch. 2. Ret:	17	50	26	9	1	9	5	1	♌	2	☽ Perig.	29
30	c	Felix P: M:	18	47	26	9	2		5	25		2		30
31	d	Exaudi	19	44	29	9	3		8	10	♍	2		31

First Quarter the 2 day, at midnight.
Full Moon, 9 day, at 9 at night.
Last Quarter the 17 day, at 9 afternoon.
New Moon the 25 day, at 7 morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	♄ or	♃ oc	♂ or	☿ oc	♀ or	Full Sea Lond. br. H.	M.	Observations.	Eng. Acc.
	1			⊡			□	7	48		1
	2	□	△	19		□	☍	8	36		2
☌		☍	14	✶		22	△	9	24		9
	4	△		22	☌		22	10	12	May will prove generally	10
	5	19			0	△		11	48	a good month in respect of	11
	6		☌			6		0	36	the weather. Some fits it will	12
	7		18					1	24	have but not very many, nor	13
	8			☌	△		☌	2	12	those very violent or raging,	14
	9	☌		2	12	☌	2	3	0	although 3 Planets change	☽
☽			☿		□	22		3	48	their signes herein, and ☿	16
	11		△		18			4	36	stationary in 11 deg. of ♉	17
	12		5	✶			△	5	24	The opposition of ♃ and	18
	13		□	14	✶		16	6	12	☿ brings brisk winds at or	19
	14	△	14		6			7	0	about the beginning of the	20
	15	9		⊡		△	□	7	48	month, and some gentle	21
	16		✶	0		4		8	36	showers then also will fall.	22
☽		□		2	△		3	9	24	Is an eminent mercurial offi-	☽
	18	3		10	☌	□	✶	10	12	cer, and a Jovialist, at once	24
	19	✶			13		21	11	0	under hatches? And none	25
	20		☍			✶		11	48	to assist them but Mars? A	26
	21			☌				0	36	Souldier may be as pitifull	27
	22	Jun.		4	☌			1	24	and apt to comiserate, as a	28
	23	2			10	✶	☌	2	12	Prelate, if there be a just	29
☽		☌				16		3	0	cause; but not always to the	30
	25	4	21	✶			23	3	48	one, Mercy and pity are	☽
	26	5		16	△	□		4	36	natural, to the other acci-	1
	27	6		□	16	e	✶	5	24	dental.	2
	28	7		16	□	△	16	6	12	The □ of ♂ ♀ affects	3
	29	8	✶		18	5	✶	7	0	an eminent Fæmale perso-	4
	30	9	12	△	✶		10	7	48	nage; one that hath believed	5
				0	22			8	36	too far.	6

And were it *lawful*, I would now *invoke*
The *Ghost* of *Monte-Regio*, to assist
My *Muse* against all *Merlins* envious smoke;
To shew him what is *true*, and how he ha's *miss*.
Id'e raise the worthy *Fisk* too, and Learn'd *Gell*,
His *Scandals* 'gainst their *Horoscope* to quell.

Month.	Week. d.	Saints days.	The Planets daily motions. ☉ D.	☽ M.	♄ ♈	♃ ♍	♂ ♈	♀ ♋	☿ ♌	☽ Degr.	☊ ♒	Mutual Aspects and Weather
1	e	Term Ends	20	41	26	9	3	4	29	24		2 windy yet
2	f	Marcellin.	21	38	26	9	4	5	♊	8	♓	2 pleasant
3	g	Erasmus	22	35	26	9	5	6	2	22		2 Air,
4	a	Petrocius	23	32	26	9	5	8	3	6	♍	2 △ ♃ ☿ ☌
5	b	Boniface	24	29	26	9	6	9	5	20		2 ✶ ♂ ☿ ☌
6	c	Claudius	25	27	26	9	7	10	7	3	♐	2 ✶ ☉ ♄ ☽
7	D	White-Sund:	26	24	26	9	7	11	8	17		2 high wind
8	e	White-Mund:	27	21	26	9	8	13	10	29		2 yet bright
9	f	White-Tuesd:	28	18	27	9	9	14	13	12	♑	1 air ☽ cum
10	g	Getulius	29	15	27	9	10	15	14	25		1 ☋ cloudy
11	a	S. Barnabas	☌	12	27	9	10	16	16	7	♒	1 ☽ Apog
12	b	Blandinus	1	9	2	9	11	7	18	19		1 & windy.
13	c	Anthony	2	6	27	8	12	19	20	1	♓	1 ✶ ♄ ☿ ☽
14	D	Trinity-Sund:	3	3	27	8	12	20	22	13		1 pleasant
15	e	Vitus & Mod:	4	0	27	8	13	21	24	25		1 air again
16	f	Rulandus	4	57	27	8	14	22	26	6	♈	1 △ ☉ ♃ ☊
17	g	Buttolph	5	54	27	8	14	24	28	19		1 □ ♄ ☿ ☽
18	a	Corpus Christ	6	51	27	8	15	25	♋	1	♉	1 △ ♃ ☿
19	b	Term Begins	7	48	27	8	16	26	2	14		1 13. rain
20	c	Fr. Edward	8	46	27	8	16	27	4	27		1 ☿ ♂ ☉
21	D	1 P. Trin:	9	43	27	8	17	28	7	10	♊	1 ☿ 13. ☽
22	e	Alban	10	40	28	8	18	29	9	24		1 cum ☿ ♃
23	f	John & Paul	11	37	28	8	18	♌	11	7	♋	1 stat: and
24	g	S. John Bapt:	12	34	28	D	19	2	13	21		1 Dir: winds
25	a	Amandus	13	31	28	8	20	3	15	7	♌	1 ☽ Perig.
26	b	Leo	14	28	28	8	20	5	17	21		1
27	c	Crescent	15	25	28	8	21	6	2	6	♍	0 □ ♂ ☿ ☊
28	D	2 P. Trin:	16	22	28	8	22	7	22	21		0 □ ♃ ☿ ☽
29	e	S. Pet. & Paul	17	19	28	8	22	8	25	5	♎	0
30	f	Com. Paul:	18	16	28	8	23	9	26	19		0

First Quarter, the 1 day, at 6 morniug
Full Moon, 8 day, at 8 in the morning.
Last Quarter, 16 day, at 9 in the morning.
New Moon, 23 day, at 7 in the evening,
First Quarter the 30 day, at 10 in the morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	☽	♄	♃	♂	♀	☿	Full Sea Lond. br. H.	H.	Observations.	Ds Age.
1	11	□				☌	□	△	9	24	On June the 29. 1672. my	D 8
2	12					17	18	10	10	12	most dear & constant friend	
3	13	△	☌						11	0	Sr. *Frecheuil Hollis* Kt. ha-	9
4	14	1	8	☌			△		11	48	ving bin unfortunately slain	10
5	15				6				0	36	in the late Naval conflict,	11
6	16					△	4		1	24	was buried in *Westmin. Abbey*	12
☉	G	☌	△			☌		☌	2	12	His Corps were attended	13
8	18	20	16	✶		□		8	3	0	thither, (besides the appoint-	● 15
9	19			18		18	☌		3	48	ment of his Executors) by the	16
10	20		□				3		4	36	honourable Sr. *Ro Peyton* Kt.	17
11	21		4	□		✶		△	5	24	with 300 Gent. in Buff coats	18
12	22		✶	3		6		19	6	12	and black feathers, &c. All	19
13	23	□	16	△					7	0	Officers at Arms: where (in	20
☉	G	2		15			△	□	7	48	token of the deceased's emi-	21
15	25	□					14	22	8	36	nent valour and merit when	
16	26	21				☌		✶	9	24	alive) they gave him three	D
17	27		☌			14	□	23	10	12	volleyes of shot. An act most	23
18	28	✶	16	☌			11		11	0	worthy in them, & most sui-	24
19	29	12		14					11	48	table to the memory of so	25
20	30						✶		0	36	valiant a Soldier; & no less	26
☉	Val					✶	1		1	24	honourable in Sr. *R. Peyton*	27
22	2		✶			14			2	12	who at his own charge, paid	21
23	3	☌	♃	△	□			☌	3	0	so noble a respect at the In-	●
24	4	7	□		0	18	☌	26	3	48	terment of him, for whom in	1
25	5		10	□	△		20	oc	4	36	his life time he had so great	2
26	6		△		2	20			5	24	a kindness, thereby making	3
27	7	✶	12	✶					6	12	his Funerals nearly equal to	4
☉	G	14		4				✶	7	0	those of the greatest noblen &	5
29	9	□					✶	0	7	48	Death and the grave divide	6
30	10	22	☌		☌		6	□	8	36	persons of friends, but not	
											their souls.	

July hath xxxj days.

Under *bless'd Scorpio* happily was *born*,
Our *English Trismegist*, the Learned * *Brown*:
No man of Letters then, should think't a scorn,
A *Horoscope* so *worthy* for to own.
But *Rats in Science*, best things ever *chuse*
To *Nibble* at: that's the *base Vermin's* use.

*Author of *Religio Medici*, &c.

Month d.	Week d.	Saints days	The Planets daily motions: ☉ D	☊ M	♄ ♈	♃ ♏	♂ ♉	♀ ♈	☿ ♌	☽ ♍ Degr	☊ ♒	Mutual Aspects and Weather
1	g	Romwald	19	13	28	8	24	11	28	12	☌	□ ♄ ☿
2	a	Visit Mary	20	10	28	8	24	12	♌	16	☌	*windy A*
3	b	Hyacinthus	21	8	28	8	2	13	1	29	☍	*oringing*
4	c	Ulricus	22	5	28	8	26	14	4	12 ♐	☌	*Rainclou*
5	D	8 p. Trin.	23	2	28	8	26	16	6	8	☌	*dy* □ ♃
6	e	Sexburga	23	59	28	8	27	17	8	20 ♑	☍	Eccl. Lun
7	f	Tr. Th: Cant.	24	56	28	8	28	18	10	3	☍	*Rain a*
8	g	Ferm Ends	25	53	28	8	28	19	11	15 ♒	☍	☌ ♄ ☽
9	a	Cyrillus	26	50	28	9	29	20	13	27	☍	☽ Apog.
10	b	7 Brethren	27	48	28	9	26	22	15	9	☌	*Thunde:*
11	c	Pius P. M.	28	45	28	9	♉	23	17	21 ♓	☍	□ ♄ ☉
12	D	8 p: Trin:	29	42	28	9	1	24	18	2	☌	*these da*
13	e	Anacletus	0 ♌	39	29	9	1	25	20	14 ♈	☍	△ ♄ ♀
14	f	Bonavent:	1	37	29	9	2	26	22	26	☍	*clie ing*
15	g	Div: Apostles	2	34	29	9	2	28	23	9	♑	△ ♄ ☿
16	a	Osmond B:	3	31	29	9	3	29	25	21 ♉	29	Dogd. be
17	b	Kenelm: K. M:	4	28	27	9	4	♏	27	4	29	*agai* ☽ ♌
18	c	Rosina	5	26	29	9	4	1	28	7 ♊	29	□ ☉ ♃
19	D	9 p Trin:	6	23	29	9	5	3	♍	11	29	Sol Eclip
20	e	Margaret	7	20	29	9	5	4	1	16 ♋	29	△ ♂ ♀
21	f	Praxeda	8	18	29	9	6	5	3	0	29	☽ Peri.
22	g	Mary Magd:	9	15	29	9	7	6	4	15 ♌	29	✶ ♃ ♀
23	a	Apollinaris	10	12	29	9	7	8	5	0	29	△ ♂ ☿
24	b	Christina V.	11	10	29	9	8	9		15 ♍	29	✶ ♃ ☿
25	c	S. James	12	7	9	10	8	1	8	0	29	☍ ♂ ♃
26	D	8 p Trin:	13	5	29	10	5	11	9	15 ♎	29	*Thund: an*
27	e	Martha	14	2	9	10	5	12	11	9	29	*stormsgo*
28	f	Celsus P: M:	15	6	29	10	10	13	2	13	29	*Air at th*
29	g	Beatrice	15	5	29	10	11	5	13	26 ♏	29	*End.*
30	a	Abdon M.	16	55	29	10	11	16	14	9	29	
31	b	Ignatius	17	5	9	10	12	17	15	♐	29	

Full moon 7 day, at 4 in the morning
Last Quarter the 13 day, at 2 morning.
New Moon 19 day, at 7 evening.
First Quarter 26 day, at 4 afternoon.

Eng. Acc.	Rom. Acc.	Lunar Aspects ☉	☽	♄	♃	♂	☿	♀	Full Sea Lond. br. H.	M.	Observations.	D Age
			or	oc	r	oc	or					
1	11		—		—	□			☽	24	I am in earnest: I fear July will prove a violent and turbulent month, the days will be as long as in other years, but not so pleasant.	12
2	12	△		☌						10		13
3	13	8		10		6	△			48		14
4	14					△	4		☽	36		☉
5	15		△		△	2				24		16
●	16		2	✶	1					12	We shall have so many notable Firs of winds, Rain, and Thunder that it will be a curious work to point them out all. Yet I'le adventure at some.	17
7	17	☌	□	☐		□				0		18
8	18	8	4	0	23		☾			48		19
9	19			10			15			36		20
10	20		✶	△	✶	☌				24		21
11	21		2	13	4	10				12		●
12	22	△								0	On the first and second days a great alteration is threatned. Store of winds driving Rain.	23
●	16	16								48		24
14	24						△			36		25
15	25	□	☽		☌	△	14			24		26
16	26	12	2	☾	18	2				12	On the 6 7 and 8 days the same, probably thunder and rain.	27
17	27			☾		□	□			0		28
18	28	✶				16	10			48		29
19	29	1	✶				✶			36		30
☽	☿		10	△	✶	✶	22			24	On the 13 14 and 15 days, great storms of lightning and thunder and that remarkable, (I doubt) in doing mischief.	1
21	☌		□	3	6	4				12		2
22	2	☌	23	□	□					0		3
23	3	14	△	15	12					48	Between the 18 & 22 days a fear of the like again.	3
24	4		20	✶	△	☌	☌			36		4
25	5			15	14	16	12			24		5
26	6	✶								12	The 26 or 27 seem also laden with thunder & storms.	6
●	♄	2	☾							0		7
28	8		3	☌	☌					48	Albeit, some Lucid days there will be in this month but not very many. --- Storms magnifie the Almighty, as well as Calms.	8
29	9	□		18	20	✶	✶			36		9
30	10	6				4	☐			24		10
		△				☾				12		11

Edward the *third*, that brave *puissant King*;
(Was he too tainted with the *Scorpions Sting*?)
He had the *Chaele* rising at his *Birth*:
What *Prince* more *pious* erle did raign on *Earth*?
'Twas he St. *George* his Order first did *Frame*:
And none but *Dragons*, dare to *blast his Name*.

Mont. d.	Week. d.	Saints dayes.	The Planets daily motions. ☉ D	☊ M	♄ ♈	♃ ♍	♂ ♉	♀ ♌	☿ ♍	☽ m Degr.	☊ ♒	Mutual Aspects and Weather.
1	c	Lammas	18	56	29	10	12	18	16	28	29	♄ stat: a
2	D	7 P. Trin:	19	47	R.	10	13	15	17	5 ♍	9	R. cloud
3	e	Invent Steven	20	43	29	10	13	21	18	18	29	Aig, ☿
4	f	Dominick C.	21	43	29	11	14	22	19	29	29	elong a ☉
5	g	B. virg. ad nives	22	40	29	11	14	23	20	12 ♒	28	☽ cum ♌
6	a	Sextus	23	38	29	11	15	24	21	24	28	pleasant
7	b	Donatus B.M.	24	36	29	11	15	26	22	6 ♓	28	curious
8	c	Largus M.	25	34	22	11	16	27	23	18	28	harvest.
9	D	8 P. Trin:	26	31	2	11	16	28	23	9	28	☽ Apog.
10	e	Lawrence	27	29	29	11	17	9	24	11 ♈	28	weather
11	f	Gilbert B.	28	27	29	11	17	♎	24	23	28	brisk
12	g	Clare Virg.	29	25	29	12	18	2	25	5 ♉	28	winds.
13	a	Hypolitus M.	0 ♍	23	29	12	18	3	25	18	28	△ ☉ ♄
14	b	Eusebius C.	1	21	29	12	19	4	26	0 ♊	28	yet kind
15	c	Assumpt. B.V.	2	19	29	12	19	5	26	13	28	☽ heat re-
16	D	9, P. Trin.	3	17	29	12	20	6	26	26	28	mitted
17	e	Agapitus	4	15	29	12	20	S	R.	10 ♋	28	not able
18	f	Helena Emp.	5	13	29	12	21	9	26	24	28	high and
19	g	Sebaldus	6	11	28	12	21	10	26	9 ♌	28	lofty ☿
20	a	Bernard, Ab:	7	9	28	13	21	11	25	24	28	lat ad R
21	b	Richard B.	8	7	28	13	22	12	25	9 ♍	28	☽ cum ♋
22	c	Timothy, &c.	9	5	8	13	22	14	25	24	28	winds.
23	D	10. P. Trin:	10	3	28	13	23	15	24	9 ♎	28	☽ Peri
24	e	St. Bartho:	11	1	8	13	23	16	23	24	28	some Rai
25	f	Lewis K. C.	12	0	28	13	23	17	23	9 ♏	27	△ ♂ ☿
26	g	Zopherin. P.M	12	58	28	14	24	18	22	23	27	13 hot a
27	a	Dog days end	13	56	28	14	24	20	21	6 ♐	27	✶ ☉ ♃
28	b	Augustin B,C.	14	54	28	14	24	21	20	19	27	great ten
29	c	Decol. J. Bapt.	15	52	28	14	25	22	19	2 ♑	27	☿ fits ♂ ☉
30	D	11. P. Trin.	16	51	8	14	25	23	18	15	27	☿ 12
31	e	Adrian B. C.	17	50	28	14	25	24	17	28	27	☽ cum ♍

August 1674.

Full Moon, the 6 day, just at noon
Last Quarter the 14 day, at 2 after noon.
New Moon the 21 day, at 10 in the morning.
First Quarter the 28 day, at 4 morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects. ☉	♄ ☌	♃ oc	♂ or	♀ oc	☿ or	Full Sea Lond. br. H	M	Observationns,	D Age
		△	△					11	0		9
1	11		12	✶	△			11	48		10
○	G		□	10	16	△	△	0	36	July was not so rugged,	11
3	13		2	□		6	1	1	24	but *Aug.* will prove as mild	12
4	14			12	□			2	12	and gentle, and the Hus-	13
5	15	☍	✶		4			3	0	bandman may (by Gods	☽
6	16	0	10	△	✶			3	48	blessing) meet a happy Har-	15
7	17			10	18	☍	☍	4	36	vest time.	16
8	18					20	10	5	24	Two smart fits of wea-	17
○	G							6	12	ther we are likely to have viz.	18
10	20							7	0	The first about the 16, 17,	19
11	21	△	☌					7	48	and 18. days of the month,	20
12	22	10	12	☍			△	8	36	bringing good store of moi-	21
13	23			12	☌			9	24	sture (for the time,) with	☾
14	24	□			0	△	14	10	12	brisk winds.	23
15	25	2				8	□	11	0	The second (and greater	24
☽	G	✶	✶			□	23	11	48	of the two) will happen a-	25
16	27	12	4	△	✶	20		0	36	bout the three last days of	26
17	28		□	4	19		✶	1	24	the month, if ☿ combust in	27
18	29		9	□	□	✶	4	2	12	♍ do (as *Diggs* says) pro-	28
19	30	☌	△	6	20	2		3	0	duce raging Seas, the Mariner	●
21	31	22	8	✶	△			3	48	may now expect them in	1
22	sep			8	20		☌	4	36	earnest; unless his occiden-	2
○	G					☌	2	5	24	tality do somewhat prevent;	3
24	3		☍			10		6	12	and yet, (me thinks) ♂ his	4
25	4	✶	8	☌			✶	7	0	accompanying the Pleiades,	5
26	5	6		8	☍		22	7	48	should commute for ☿ his	6
27	6	□			2			8	36	occidentality and enforce	☽
28		16	△			✶	□	9	24	my Authors Rule.	8
29	8		16	✶		2	1	10	12		9
☽	☉	△		23	△	□	△	11	0		1
30	10	4	□		20	18	6				

September hath xxx. days.

The *Stars* are *Signes*, but no *Coercion* have
Upon mens *minds*, to make them *Fool* or *Knave*,
When men *ungrateful prove*, not *Heaven* but *Hell*,
Their Actions *sive*. So *Lucifer* first fell:
Which had he kept his place, wherein he was set,
He had continued *Son 'oth' Morning* yet.

Mnoth d.	Week d.	Saints days.	The Planets daily motions: ☉ D	☽ M	♄ ♈	♃ ♍	♂ ♉	♀ ♎	☿ ♍	☽ Degr ♒	♑ ♒	Mutual Aspects &c.
1	f	Giles Ab:	18	48	28	14	26	26	16	8	27	windy Air
2	g	Adaman	19	47	28	15	26	27	15	20	27	✶ ♃ ☿
3	a	Lupus	20	45	28	15	26	28	14	2 ♓	27	☌ ♄ ♀
4	b	Cuthbert B:	21	44	28	15	27	29	13	14	27	☽ Apeg.
5	c	Victorin	22	43	28	15	27	♍	13	26	27	withclou
6	D	12 p. Trin:	23	41	28	15	27	1	12	8 ♈	27	& Rain
7	e	Tr: Duſtan.	24	40	28	16	27	3	12	20	2,	ſharpmor
8	f	Nat. Mariæ	25	39	28	16	28	4	12	2 ♉	27	♂ evenin
9	g	Gorgon	26	38	27	16	28	5	D.	14	27	bluſtring
10	a	Nicholas C.	27	36	27	16	28	6	12	27	27	ſky ☿ ☽
11	b	Hyacinthus	28	35	27	16	28	7	12	9 ♊	27	ad du
12	c	Eanſwid	29	34	27	16	29	9	13	22	26	△ ☉ ♂
13	D	13 p: Trin.	0 ♎	33	27	17	29	10	13	5 ♋	26	Cold re-
14	e	Holy-Rood	1	32	27	17	29	12	14	19	26	mitted.
15	f	Nicomedes	2	31	27	17	29	13	15	3 ♌	26	☊ ☌ winds
16	g	Euphemia	3	30	27	17	29	14	16	17	26	gain
17	a	Socrates	4	29	27	17	29	15	17	2 ♍	26	✶ ♃ ☿
18	b	Tr. Winock	5	28	27	18	♊	16	18	17	26	☿ elong
19	c	Januarius	6	27	27	18	0	17	20	2 ♎	26	☌ ☉ ſu
20	D	14 p. Trin	7	26	27	18	0	18	21	17	26	ring
21	e	S. Matthew	8	25	27	18	0	20	22	2 ♍	26	☌ ♃ ☿
22	f	Mauritius	9	25	27	18	0	21	24	17	26	☽ Peri.
23	g	Tecla. V. N.	10	24	27	18	0	22	26	2 ♐	26	moiſt w
24	a	Simuel	11	23	26	19	0	23	27	15	26	winds r
25	b	Ceolfride	12	23	26	19	0	24	29	28 ♑	26	△ ☌ ☿
26	c	Cyprianus	13	22	26	19	R.	25	♎	11	26	☌ ☊. ☌
27	D	15 p. Trin.	14	22	26	19	0	26	2	23	26	☽ cum
28	e	Wenceſlaus	15	21	26	19	0	27	4	5 ♒	26	moiſt w
29	f	S. Michael	16	21	26	20	0	28	6	17	26	dy Air
30	g	Jerome	17	20	26	20	0	29	7	29	26	☌ ☌ ♀

Full Moon, 5 day, at 4 in the morning
Last Quarter the 13 day, at 2 morning.
New Moon, 19 day, at 7 evening.
First Quarter 26 day, at 4 afternoon.

Eng. Acc.	Rom. Acc.	Lunar Aspects. ☉	☽	♄	♃	♂	♀	☿	Full Sea Lond. br. H.	M.	D Age.
				or	oc	or		or			
1	11				□				11	48	12
2	12			*	10	□	△		☽	36	13
3	13			14		13	12	♂	1	24	14
4	14	♂			△			21	2	12	
5	15	16			1	*			3	48	☉ 16
☌	☌				☽	1			4	36	17
7	17			♂					5	24	18
8	18			16			♂	△	6	12	19
9	19				♂		4	18	7	0	20
10	20	△			2	♂			7	48	21
11	21	1				2		□	8	36	☾
12	22	□	*		△			4	9	24	23
☌	☌	14	10			△	△	*	10	12	24
14	24	*	□		21	*	8	14	11	0	25
15	25	23	12		□	16	□		11	48	26
16	26		△		23	□	15		0	36	27
17	27		14			18	*		1	24	28
18	28					△	21	♂	2	12	29
19	29	♂		*		18		2	3	0	● 1
☌	☌	♀	♂	☽					3	48	
21	☌		15			♂	♂	*	4	36	1
22	2			♂		1	8	6	5	24	2
23	3	*							6	12	3
24	4	14	△						7	0	4
25	5		15					□	7	48	5
26	6	□		*					8	36	6
☌	☌	4	□		16	△	*	△	9	24	7
28	8	△	5			12	5	22	10	12	8
29	9	20	*	□					11	0	9
30	10		16			□	□		11	48	10

Observations.

September is generally a windy month, *Mercury* is much concerned therein; not so much for his Aspects with other Planets, (and yet they are considerable in the change of Air;) as for a particular Reason, which I think not yet fit to divulge; hoping to be better confirmed therein by future observations.

Here may (probably) be three remarkable fits of the weather.

The first about or a little before the full Moon, and will produce sharp winds and moisture.

The second, about the 7 or 8 days, bringing Tempests of Wind, and Rain, & a dark sky.

The third about the 25, 26 & 27 days, as also the 30 d. stimulating notable breezes of wind, and storms of Rain; unless a general constitution overbear it which I think will not.

But, not contented with his *first Estate*;
All others *honours* still *repining* at;
And, forcing himself *further*, then the place
God set him in, his *universe* to *grace*:
Is soon, for his *presumption*, tumbled down,
Instead of *Heaven*, to wear *Hell* for his *Crown*.

Month d.	Week. d.	Saints days.	The Planets daily motions. ☉ D.	☽ M.	♄ ♈	♃ ♌	♂ ♉	♀ ♐	☿ ♎	☽ Degr.	☊ ♑	☋ ♋	Mutual Aspects and Weather
1	a	Remigius	18	20	26	20	29	1	9	11		25	*A moist*
2	b	Tho: B: Heref:	19	19	26	20	29	2	11	23		25	☽ Apo
3	c	Gerrard	20	1	26	21	29	3	13	5 ♈		25	*Air at t*
4	D	16 p: Trin:	21	19	26	21	29	4	14	17		25	*beginning*
5	e	Placidus	22	18	26	21	29	6	16	29		25	*cloudy a*
6	f	Bruno, Conf:	23	18	25	21	29	7	18	12 ♉		25	*misty and*
7	g	Marcellus	24	18	25	21	29	8	20	24		25	*cold Air.*
8	a	Demetrius	25	18	25	22	29	9	21	7 ♊		25	☌ ☉ ♄
9	b	Dionysius	26	17	25	22	29	10	23	20		25	*great wi*
10	c	Gideon	27	17	25	22	28	11	25	2 ♋		25	☌ ♄ ☿
11	D	17 p. Trin:	28	17	25	22	28	12	26	16		25	*and Rai*
12	e	Wilfred	29	17	25	22	28	14	28	29		25	☽ *cum* ♌
13	f	Edward K:	♍	17	25	23	28	15	29	13 ♌		25	*still the*
14	g	Calixtus	1	17	25	23	28	16	♍	27		25	☌ ☉ ♃
15	a	Teresa. V.	2	17	25	23	27	17	3	11 ♍		25	*continue*
16	b	Lullus B:	3	17	25	23	27	18	5	26		25	☽ Perig
17	c	Audrey V.	4	18	25	23	27	19	6	11 ♎		25	*& do mu*
18	D	St: Luke Ev:	5	18	25	24	27	20	8	26		25	*harm at*
19	e	Frideswide	6	18	24	24	26	22	10	11 ♍		24	*Sea. Mod*
20	f	Wendeline	7	18	24	24	26	23	11	26		24	*rate Air.*
21	g	Ursula V. M.	8	18	24	24	26	24	13	9 ♐		24	△ ♄ ☿
22	a	Gordula V.M.	9	19	24	25	25	25	14	24		24	*cloudy mi*
23	b	Term begins	10	19	24	25	25	26	16	6 ♑		24	☌ ♃ ♂
24	c	Salome	11	19	24	25	25	27	17	20		24	☽ *cum* ♏
25	D	19 p: Trin	12	20	24	25	24	28	19	2 ♒		24	*obscure*
26	e	Amandus	13	20	24	25	24	29	21	14		24	*windy Air*
27	f	Evo: Conf:	14	21	24	26	24	♑	22	26		24	☌ ☌ ☿
28	g	S: Sim: & Jud:	15	21	24	26	23	2	24	8 ♓		24	*with Rai*
29	a	Eadsine B.	16	22	24	26	23	3	25	20		24	☌ ♃ ☿
30	b	Agelnath, B:	17	22	24	26	22	4	27	2 ♈		24	☽ Apo
31	c	Wolfgangus	18	23	24	27	21	5	28	14		24	

Full Moon ☽ 4 day, at 8 at night.
Last Quarter 12 day, just at noon.
New Moon, 19 day, at 3 morning.
First Quarter the 26 day, at 10 morning.

Eng. acc.	Rom. Acc.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full Sea Lond. br. H.	M
			or	oc	or	oc	or		
1	11			△				0	36
2	12			18	✶	△		1	24
3	13				14	20	☌	2	12
☽	♑	☌	☌				15	3	0
5	15	8	17					3	48
6	16			☌				4	36
7	17			18	☌			5	24
8	18		oc		10	☌		6	12
9	19	△	✶			4	△	7	0
10	20	14	12				4	7	48
☉	♒		□	△	✶		□	8	36
12	22	□	16	12	22		22	9	24
13	23	0	△	□		△	oc	0	12
14	24	✶	20	17	□	4	✶	11	0
15	25	8		✶	2	□	6	11	48
16	26			18	△	12		10	36
17	27		☌		2	✶		1	24
●	♓	☌	21			13	☌	2	12
19	29	15		☌			21	3	0
20	30			21	☌			3	48
21	31				0			4	36
22	*No*		△			☌		5	24
23	2	✶	1			2	✶	6	12
24	3	6	□	✶	△		18	7	0
☉	♈	□	8	10	10			7	48
26	5	22	✶		□		□	8	36
27	6		20	□	20	✶	14	9	24
28	7	△		1		☌		10	12
29	8	14		△	✶		△	11	0
30	9			12	6	□	10	11	
31	10		☌			4		0	36

Observations.

How? the whole Month ſtormy and tempeſtuous? It will be generally ſo in earneſt; and *Octob.* now will be colder than was *Decemb.* the laſt year but one, *viz.* 1672. I cannot think here will be one continued ſtorm yet the Heavens ſeem to put on ſo deep a Face of mourning, that will produce almoſt uncomfortable Seed-time I aſſure you.---Some pleaſant hours here will be, (but alas) very few, in compariſon of the obſcure & cloudy ones.

If unſeaſonable beginning, produce the like concluſions, I could wiſh my honeſt Farmer were now an Aſtrologer, though it was but for his Harveſt ſake of the enſuing year.

Cuique ſua eſt tempeſtas & tempus cuique voluntati ſub Cælis.

Ds Age
12
13
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☉
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☾
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Now let me, (being *Aſtrologer*,) prelage,
The like *Catastrophe* to thoſe that *Rage*,
And *Rave* againſt harmleſs *Scorpio*, tooth and Nail:
As if the *Heaven's* the equals were to *frail*
And *Envious man*; (A Bubble!) who to day
Doth ſtorm like *Thunder* to morrow's turn'd to *Clay*.

Month d.	Weeks, d.	Saints dayes.	The Planets daily motions. ☉ D.	☽ M	♄ ♈	♃ ♉	♂ ♊	♀ ♍	☿ ♐	☽ Degr.	♈	♋ ♍	Mutual Aſpects and Weather
1	D	Al-Saints	19	23	23	27	22	6	0	25		24	*Briſk*
2	e	All-Souls	20	24	23	2	21	7	1	8 ♉		24	☌ ☉ ☌
3	f	Winifred	21	25	23	27	21	8	3	20		24	*Stormy*
4	g	Agricola	22	26	23	27	21	9	4	33	♊	24	*Air at*
5	a	Malachy	23	26	23	28	20	10	6	16		24	*the begi-*
6	b	Severus	24	27	23	28	20	11	7	29 ♋		24	*ing of*
7	c	Wildebrode	25	27	23	28	20	13	9	12		23	*month.*
8	D	21 p. Trin.	26	28	23	28	19	14	11	26		23	☽ cum
9	e	Theodorus	27	29	23	29	19	15	12	9 ♌		23	*ſomewha*
10	f	Triphon	28	30	23	29	19	16	13	23		23	☌ ☉ ♆
11	g	Martin B. C.	29	31	23	29	18	17	15	7 ♍		23	*good Air*
12	a	Martin P. M	0	32	23	29	18	18	16	21		23	*now.*
13	b	Kilianus B.	1 ♄	33	23	29	18	19	18	6 ♎		23	△ ♂ ♀
14	c	Fredericus	2	33	23	♄	17	20	19	20		23	☽ Peru
15	D	22 p. Trin.	3	34	23	0	17	21	21	5 ♍		23	*windy,*
16	e	Edmond B.C.	4	35	23	0	17	22	22	19		23	*cloudy*
17	f	Thaumaturg.	5	36	23	0	16	23	24	3 ♄		23	*dark. mi*
18	g	Gelaſius	6	37	23	1	16	24	25	17		23	△ ♄ ☿
19	a	K. Charles M.	7	38	23	1	16	25	26	1 ♎		23	□ ♄ ♀
20	b	Nat. 1600.	8	39	23	1	16	26	28	15		23	☿ *max.*
21	c	Oblat. Mary	9	41	23	1	15	27	29	27		23	☌ ☉
22	D	23 p. Trin	10	42	23	1	15	28	♎	10 ♒		23	*Air, per-*
23	e	Clement	11	43	23	2	15	29	2	22		23	*haps Snow*
24	f	Chryſogonus	12	44	23	2	15	♒	3	4 ♓		23	☽ cum ☿
25	g	Katherine V.	13	45	23	2	15	1	4	16		23	*Rain cold*
26	a	Peter B. Alex	14	46	23	2	15	2	5	27		23	*Air. a lit-*
27	b	Oda, Virg.	15	47	23	3	14	3	7	9 ♈		23	*tle pleaſa*
28	c	Term ends	16	48	23	3	14	4	8	21		23	☽ Apo.
29	D	1 Advent	17	50	23	3	14	5	9	4		23	✶ ♆ ♀
30	e	℣ Andrew	18	51	23	3	14	6	10	16 ♉		23	☿ *max.*

dist. ☌ ☉

Full Moon, 3 day, at 1 in the Afternoon.
Last Quarter, 10 day, at 10 at night.
New Moon 17 day, at 3 afternoon.
First Quarter the 25 day, at 7 morning.

Eng. Acc.	Rom. Acc.	Lunar Aſpects. ☉	♄ or	♃ oc	♂ or	☿ oc	♀ or	Full Sea Lond. br. H.	M.	Obſervations.	Dſ Age.
☉	G		☌			△		1	24		10
2	12					22		2	12		11
3	13	☌						3	0		12
4	14	1		☌	☌	☌		3	48	The unſeaſonableneſs of	13
5	15		✶		☍		☌	4	36	the laſt month, continues the	☉
6	16		13				2	5	24	firſt part of this. And we	15
7	17		□		✶	☌		6	12	ſhall have good ſtore of blu-	16
☉	G	△	18	△	13	☍		7	0	ſtring winds and Rain, upon	17
9	19	☍	△	4	□		△	7	48	the *Sun* his oppoſing *Mars*	18
10	20	□	23	□	19		6	8	36	and the *Pleiades*.	19
11	21	10		12	△	△	□	9	24	About the *New moon* we	20
12	22	✶		✶	17	16	16	10	12	may expect an Ague-fit to	21
13	23	16		14			✶	11	48	purpoſe, and ſuch an one that	22
14	24		☌	or		□	20	11	36	the powder of *Cynkfoil*,	☾
☾	G		4		☌	1		0	24	(though Aſtrologically ga-	24
16	26			☍	18	✶		1	12	thered) nor yet a deſperate	25
17	27	☍		16				2	0	*Sudorifique*, will be able to	26
18	28	3	△			3		3	48	remove. --- Were not *Saturn*	27
19	29		9				☍	4	36	in *Aries*, I ſhould think that	28
20	30		□		△	☍	14	5	24	his *Quadrate* with *Venus*,	●
21	dec		14	✶		23		6	12	might produce ſome Snow. If	1
☾	G	✶	✶	16	□			7	0	it be a cold moiſt Air only,	2
23	3	2	0	□	11		✶	7	48	to concomitate the turbulent	3
24	4	□		20	✶		22	8	36	winds now ſtirring, Aſtrolo	4
25	5	19			22			9	24	gie is not to be faulted. Nor	5
26	6			△		✶	□	10	12	do I think the ✶ of ♄ ♀ a	6
27	7	△		8		8	16	11	0	the end will much meliorate.	7
28	8	12	☌					11	48		D
☉	G		0		☌	□	△	0	36		9
30	10				21	1	10	1	24		10

December hath xxxj. days

On, then *Aquarians*! with your *Envious breath*:
(As at poor *Scorpio*, try to) out-rail Death.
Go on too, *Piſcians*! with your *ſlippery* tricks;
You'l want a *motion* for to baffle S T I X.
The *Fatal River*, warn's ye make your *Peace*,
Ask *Heaven* pardon; and your *Envie* ceaſe.

Mont. d.	Week. d.	Saints days.	The Planets daily motions. ☉ ☽	♄	♃	♂	♀	☿	☽ Degr	☊	Mutual Aſpects and Weather.
1	f	Daniel B:	19 52	2:	3	14	6	10	29	22	*Indifferent*
2	g	Candida	20 53	2:	4	14	7	11	11 ♊	22	*good Air*
3	a	Lucius R:	21 54	22	4	14	S	12	25	22	☌ ☉ ♄
4	b	Barbara V.	22 56	2:	4	14	9	12	9♋	22	*ſitting th*
5	c	Sabbas	23 57	22	4	14	10	1:	22	22	☽ *cum* ♍
6	D	2 Advent S:	24 58	22	5	14	11	1:	6♌	22	*Seaſon.*
7	e	Ambroſius	26 0	22	5	14	12	R.	20	22	☿ ſt.ad♍
8	f	Concept. Mar.	27 1	22	5	D.	12	12	4♍	22	♂ ſt.ad
9	g	Joachim	28 2	22	5	14	13	11	1	22	Dir.
10	a	Damaſcus	29 3	22	5	14	14	11	3♎	22	☽ Perig
11	b	Malchiades	0♍ 5	22	6	14	15	10	17	22	□ ♂ ☿
12	c	Epimachus	1 6	22	6	14	6	9	1♏	22	*windy*
13	D	3 Advent S.	2 7	22	6	14	16	8	15	22	*moiſt: a*
14	e	Mimborine	3 9	22	6	14	17	6	29	22	♂ ☌ ☿
15	f	Hilda *Abbes*	4 10	22	6	14	18	5	13♐	21	♄ ſt.ad
16	g	Ananias	5 11	22	7	14	18	3	26	21	Dir.
17	a	Lazarus	6 13	D	7	15	19	2	0♑	21	☉ Eclipſ
18	b	Chriſtopher	7 14	22	7	15	20	1	23	21	☽ *cum* ♌
19	c	Nemthius	8 15	22	7	15	20	♐	5♒	21	*cloudy Air*
20	D	4 Advent S.	9 17	22	8	15	21	25	18	21	☽ Apog
21	e	S Thomas	10 18	22	8	15	21	28	0♓	21	*winds ſtil*
22	f	Theodoſia	11 19	22	8	15	22	2	2	21	*continue.*
23	g	Victoria M:	12 20	22	8	15	22	26	24	21	*windy cold*
24	a	Adam & Eve	13 22	22	8	16	23	26	6♈	21	*cloudy a*
25	b	Chriſt-Maſs	14 23	22	9	16	23	26	18	21	☿ ſt.ad
26	c	St. Stephen	15 24	22	9	16	24	D.	30	21	Dir.
27	D	St. John	16 26	22	9	16	24	28	12♉	21	☌ ☉ ♂
28	e	St. Innocents	17 27	22	9	17	25	2	24	21	*uncomfor-*
29	f	Tho: Cant:	18 28	22	9	17	25	27	7♊	21	*table A*
30	g	Euſtacius	19 29	22	10	17	25	2	20	21	*yet a litt*
31	a	Silveſter	20 21	22	10	17	26	2:	4♋	21	*incl. to fro*

December 1674.

Full Moon, the 3 day, at 6 morning.
Last Quarter the 10 day, at 5 morning.
New Moon, the 17 day, at 5 morning.
First Quarter the 25 day at 4 morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects. ☉	♄ oc	♃ or	♂ oc	♀ oc	☿ oc	Full Sea Lond. br. H.	M.	Observations.	☽ Age
1	11			☍		△		2	12	Yes, it will be so; once &	14
2	12	☍	✶	9	1	14		3	0	again in this month, we	●
3	13	18	19					3	4	shall have smart fits of wea-	16
4	14				✶		☍	4	3	ther, the week after the Full,	17
5	15		□	△	10		6	5	22	will make us sensible that	18
☉	☾		0	22	□	☍		6	1	there are Influences of the	19
7	1	△	△		14			7	0	Stars. I do not so well ap-	20
8	18	13	4	□	△		△	7	48	prehend the Doctrine of	21
9	19	□		2	16		15	8	36	*Dæmons* or *Genij*, &c and	☾
10	20	17		✶		△	□	9	24	therefore shall not refer the	23
11	21		☍	6		20	16	10	12	variation of *Air* to such cau-	24
12	22	✶	10		☍		✶	11	0	ses.	25
●	☾	0			23	□	16	11	48	Howbeit, I dare presume	26
14	2			☌		2		0	36	to tell you, that you have a	27
15	25		△	14		✶		1	24	Cloudy misty, dark troubled	28
16	26	☌	17			10	☌	2	12	sky, with great winds, & now	●
17	27	17	□		△		12	3	0	and then a little Frost in-	1
18	28		22		10			3	48	termixed, at *Christmas*.	2
19	29			✶	□			4	36	If my guesses prove true,	3
●	☾		✶	4	18	☌	✶	5	24	(I call them guesses, for I am	4
21	31	✶	8	□		6	18	6	12	but a man, and none of the	5
22	*Ja*	2		16	✶			7	0	first *Age*, neither; & there-	6
23	2				6		□	7	48	fore cannot hope to live	7
24	3	□		△			4	8	36	hundreds of years to add to	☽
25	4	16	☌	4		✶	△	9	24	all my experiments just *pro-*	9
26	5		8			12	17	10	12	*batums*) let not mine enemy	10
☉	☾	△			☌			11	0	esteem me a Witch, nor my	11
28	7	9			8	□		11	48	over Indulgent Friend an	12
29	8			☍		1		0	36	Oracle. For, I may perhaps	13
30	9		✶	4		△	☍	1	24	live, to undeceive them	14
31	10		4			10	14	2	12	both.	15

LAUS DEO.

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♈

Time from noon.	10	11	12	Aſcend.	2	3
	♈	♉	♊	♋	♌	♍
ho. m.	gr.	gr.	gr.	gr. m.	gr.	gr.
	0	13	28	26 42	16	4
0 0	1	14	29	27 23	17	5
0 4	2	15	♋	28 2	17	6
0 7	3	16	1	28 42	18	6
0 11	4	17	2	29 21	19	7
0 15	5	18	3	♌ 1	19	8
0 18	6	20	4	0 40	20	9
0 22	7	21	5	1 20	1	10
0 26	8	22	6	2 0	21	11
0 30	9	23	6	2 39	22	11
0 33	10	24	7	3 19	23	12
0 37	11	25	8	3 59	23	13
0 40	12	26	8	4 38	24	14
0 44	13	27	9	5 17	25	15
0 48	14	28	10	5 57	25	16
0 51	15	29	10	6 36	26	17
0 55	16	♊	11	7 15	27	18
0 59	17	1	12	7 55	28	19
1 3	18	2	13	8 34	28	19
1 6	19	3	14	9 14		20
1 10	20	4	14	9 53		21
1 14	21	5	15	0 33	♍	22
1 18	22	6	16	1 12	1	23
1 21	23	7	17	1 52	1	23
1 25	24	8	17	2 32	2	23
1 29	25	9	18	3 12	2	24
1 33	26	10	19	3 51	4	25
1 37	27	11	20	4 32	4	26
1 41	28	12	20	5 12	5	27
1 45	29	13	21	5 51	6	27
1 52	30	14	22	6 31	6	28

⊙ in ♉

Time from noon.	10	11	12	Aſcen.	2	3
	♉	♊	♋	♌	♍	♎
ho. m.	gr.	gr.	gr.	gr. m.	gr.	gr.
1 51	0	14	22	26 31	6	28
1 55	1	15	23	27 11	7	29
1 59	2	16	♌	27 51	8	♎
2 2	3	17	24	28 31	8	0
2 7	4	18	25	29 12	9	1
2 11	5	19	26	29 52	10	2
2 15	6	20	26	♍ 33	11	3
2 19	7	21	27	1 13	11	4
2 23	8	22	28	1 54	12	5
2 26	9	23	29	2 35	13	6
2 30	10	24	♎	3 16	13	7
2 34	11	25	0	3 57	14	8
2 38	12	26	1	4 38	15	9
2 42	13	27	2	5 19	16	10
2 46	14	28	2	6 0	16	11
2 50	15	29	3	6 42	17	12
2 54	16	♋	4	7 24	18	13
2 58	17	0	5	8 6	19	14
3 0	18	1	5	8 47	19	15
3 6	19	2	6	9 30	20	16
3 10	20	3	7	10 13	21	17
3 14	21	4	7	0 55	22	18
3 18	22	5	8	1 37	22	19
3 22	23	6	9	2 20	23	20
3 26	24	7	10	3 2	24	21
3 31	25	8	10	3 46	25	22
3 35	26	9	11	4 29	25	23
3 39	27	9	12	5 12	26	24
3 43	28	10	13	5 55	27	25
3 47	29	11	14	6 39	28	26
3 51	30	12	14	7 22	28	27

A Table of Houses for the Latitude of 13. deg. 34. min.

⊙ in ♊

Time from noon.	10	11	12	Ascen.	2	3
	♊	♋	♌	♎	♏	♐
h.	m.	gr	gr	gr. mi.	gr	gr
3	51	0	12	14	7 32	28	24
3	55	1	13	15	8 6	29	25
4	00	2	14	16	8 50	♎	25
4	4	3	15	17	9 34	1	26
4	8	4	16	17	10 18	1	27
4	12	5	17	18	11 3	2	28
4	16	6	18	19	11 47	3	29
4	21	7	19	20	12 31	4	♏
4	25	8	19	20	13 16	5	1
4	29	9	20	21	14 1	5	2
4	33	10	21	22	14 46	6	3
4	38	11	22	23	15 31	7	4
4	42	12	23	24	16 16	8	4
4	46	13	24	24	17 6	9	5
4	51	14	25	25	11 40	9	6
4	55	15	26	26	18 32	10	7
5	59	16	27	27	19 17	11	8
5	3	17	28	27	20 4	12	9
5	8	18	28	28	20 49	13	10
5	12	19	29	29	21 35	13	11
5	16	20	♌	♎	22 20	14	12
5	21	21	1	1	23 6	15	12
5	25	22	2	1	23 51	16	13
5	29	23	3	2	24 37	17	14
5	34	24	4	3	25 23	17	15
5	38	25	5	4	26 9	18	16
5	43	26	6	5	26 55	19	17
5	47	27	7	5	27 41	20	18
5	51	28	8	6	28 27	21	19
5	56	29	8	7	29 13	21	20
6	00	30	9	8	30 0	22	21

⊙ in ♋

Time from noon.	10	11	12	Ascen.	2	3
	♋	♌	♍	♏	♐	♑
h.	m.	gr	gr	gr. mi.	gr	gr
6	0	0		8 0	0	22	21
6	4	1	19	9 0	47	23	22
6	9	2	11	9 1	33	24	23
6	13	3	12	10 2	19	25	23
6	17	4	13	11 3	5	25	24
6	22	5	14	12 3	51	26	25
6	26	6	15	13 4	37	27	26
6	31	7	16	13 5	23	28	27
6	35	8	17	14 6	9	29	28
6	39	9	17	15 6	55	29	29
6	44	10	18	16 7	40	♏	♑
6	48	11	19	17 8	26	1	1
6	52	12	20	17 9	12	2	2
6	57	13	21	18 9	57	2	2
7	1	14	22	19 10	43	3	3
7	5	15	23	20 11	28	4	4
7	9	16	24	21 12	14	5	5
7	14	17	25	21 12	59	6	6
7	18	18	26	22 13	45	6	7
7	22	19	26	23 14	30	7	8
7	27	20	27	24 15	16	8	9
7	31	21	28	25 15	59	9	10
7	35	22	29	25 16	44	10	11
7	39	23	♍	26 17	29	10	11
7	44	24	1	27 17	14	11	12
7	48	25	2	28 18	58	12	13
7	52	26	3	29 19	43	13	14
7	56	27	4	29 20	28	13	15
8	0	28	5	♎ 29	30	14	16
8	5	29	5	1 30	58	15	18
8	9	30	6	2 28	38	16	19

A Table of Houſes for the Latitude of 51. deg. 34. min.

⊙ in ♌

Time from noon	10 ♌	11 ♍	12 ♎	Aſcen. ♍	2 ♏	3 ♐
ho. m.	gr.	gr.	gr.	gr. mi.	29 gr.	gr.
8 9	0	6	2	22 22	16	18
8 13	1	7	2	23 22	16	19
8 17	2	8	3	24 5	17	20
8 21	3	9	4	24 48	18	21
8 25	4	10	5	25 32	19	21
8 29	5	11	5	26 16	20	22
8 33	6	12	6	26 58	20	23
8 38	7	12	7	27 41	21	24
8 42	8	13	8	28 23	22	25
8 46	9	14	9	29 6	23	26
8 50	10	15	9	29 48	23	27
8 54	11	16	10	0 30	24	28
8 58	12	17	11	1 13	25	29
9 2	13	18	11	1 55	26	30
9 6	14	18	12	2 36	26	♍
9 10	15	19	13	3 18	27	1
9 14	16	20	14	4 0	28	2
9 18	17	21	14	4 41	28	3
9 22	18	22	15	5 21	29	4
9 26	19	23	16	6 4	♎	5
9 30	20	23	17	6 55	1	6
9 34	21	24	17	7 26	1	7
9 39	22	25	18	8 6	2	8
9 41	23	26	19	5 47	3	9
9 45	24	27	19	9 25	4	10
9 49	25	28	20	10 8	4	11
9 53	26	29	21	10 48	5	12
9 57	27	29	22	11 28	6	13
10 1	28	♎	22	12 9	7	14
10 5	29	1	23	12 50	7	15
10 8	♍	2	24	13 30	8	16

⊙ in ♍

Time from noon	10 ♍	11 ♎	12 ♏	Aſcen. ♏	2 ♐	3 ♑
ho. mi.	gr.	gr.	gr.	gr. m	gr.	gr.
10 8	0	2	24	13 20	8	16
10 12	1	3	24	14 9	9	17
10 16	2	3	25	14 49	10	18
10 20	3	4	26	15 29	10	19
10 24	4	5	26	16 9	11	19
10 27	5	6	27	16 48	12	20
10 31	6	7	28	17 28	13	21
10 35	7	8	29	18 9	13	22
10 39	8	8	29	18 48	14	23
10 42	9	9	30	19 27	15	24
15 46	10	10	♏	20 6	16	25
10 50	11	11	1	20 48	16	26
10 54	12	11	2	21 26	17	27
10 57	13	12	3	22 5	18	28
11 1	14	13	3	22 45	19	29
11 5	15	14	4	23 24	19	♑
11 9	16	15	5	24 4	20	1
11 12	17	15	5	24 43	21	2
11 16	18	16	6	25 23	22	3
11 20	19	17	7	26 2	23	4
11 23	20	18	7	26 41	23	5
11 27	21	19	8	27 21	24	6
11 31	22	19	9	28 1	25	7
11 34	23	20	9	28 40	26	8
11 38	24	21	10	29 20	28	9
11 42	25	22	11	29 59	27	10
11 45	26	23	11	0 39	28	11
11 49	27	23	12	1 19	29	12
11 53	28	24	13	2 2	30	13
11 56	29	25	13	2 39	♑	14
12 0	30	26	14	3 19	31	15

A Table of Houſes for the Latitude, of 51. deg. 34. min.

⊙ in ♎

Time from noon.	10 ♎	11 ♏	12 ♐	Aſcen.		2 ♑	3 ♒
ho. mi.	gr	gr	gr	gr.	m.	gr	gr
12 0	0	26	14	3	19	2	17
12 4	1	6	15	3	50	2	18
12 7	2	27	15	4	49	3	20
12 11	3	18	16	5	20	4	21
12 15	4	29	17	6	2	5	22
12 18	5	30	17	6	43	6	23
12 22	6	♏	18	7	24	7	25
12 26	7	1	19	8	5	8	26
12 29	8	2	19	8	46	9	27
12 33	9	3	20	9	28	10	28
12 37	10	3	21	10	10	11	30
12 40	11	4	21	10	52	11	♓
12 44	12	5	22	11	35	12	2
12 48	13	6	23	12	18	13	3
12 52	14	6	24	12	59	14	5
12 55	15	7	24	13	43	15	6
12 59	16	8	25	4	26	16	7
13 3	17	9	26	15	10	17	9
13 6	18	9	26	15	54	89	10
13 10	19	10	27	16	39	20	11
13 14	20	11	28	17	23	21	13
13 18	21	12	28	18	8	22	14
13 21	22	13	29	11	54	23	16
13 25	23	13	30	19	39	24	17
13 29	24	14	♑	20	26	25	18
13 33	25	15	1	21	14	26	20
13 36	26	16	2	22	1	28	21
13 40	27	17	3	22	49	29	23
13 44	28	17	3	23	37	♒	24
13 48	29	18	4	24	26	1	25
13 52	30	19	5	25	15	2	27

⊙ in ♏

Time from noon.	10 ♏	11 ♏	12 ♑	Aſcen ♍		2 ♒	3 ♓
ho. mi.	gr	gr	gr	gr.	m.	gr	gr
13 51	0	19	5	25	15	3	27
13 55	1	20	6	26	5	4	28
13 59	2	20	6	26	51	5	30
14 3	3	21	7	27	47	7	♈
14 7	4	22		28	34	8	3
14 11	5	23		29	29	10	4
14 15	6	24		0	♍ 24	11	5
14 19	7	25	1	1	18	13	7
14 22	8	25	1	2	13	14	8
14 26	9	26	12	3	♎	16	9
14 30	10	27	13	4	6	1,	10
14 34	11	28	13	5	3	19	11
14 35	12	29	14	6	1	21	13
14 42	13	29	15	7	0	22	14
14 46	14	♑	16	9	0	24	16
14 50	15	1	16	10	2	26	17
14 54	16	2	17	11	6	27	19
14 58	17	3	18	12	9	29	20
15 2	18	4	19	13	14	♓	21
15 6	19	4	20	14	21	3	24
15 10	20	5	20	15	29	5	26
15 14	21	6	21	16	37	7	27
15 18	22	7	22	17	46	9	29
15 22	23	8	23	19	58	11	♉
15 26	24	9	24	20	11	13	1
15 31	25	0	25	20	27	15	2
15 35	26	0	26	21		17	3
15 39	27	1	27	23		19	4
15 43	28	2	28	24	4	21	6
15 47	29	3	29	25	47	23	7
15 51	30	14	29	27	10	25	8

A Table of Houses for the Latitude of 51. deg. 34. min.

⊙ in ♐

Time from noon.	10 ♐	11 ♐	12 ♑	Ascen. ♌		2 ♓	3 ♉
ho. m.	gr	gr	gr	gr.	mi.	gr	gr
15 51	0	14	29	27	10	25	10
15 55	1	15	♌	28	37	28	11
16 0	2	16	1	♌	6	30	12
16 4	3	17	2	1	37	♈	14
16 8	4	18	3	3	11	4	15
16 12	5	19	4	4	48	6	16
16 16	6	19	5	6	27	9	18
16 21	7	20	6	8	8	11	19
16 25	8	21	8	9	52	14	20
16 29	9	22	9	11	40	15	22
16 33	10	23	10	13	30	17	23
16 38	11	24	11	15	20	19	24
16 42	12	25	12	17	16	21	25
16 46	13	26	13	19	15	23	27
16 51	14	27	14	21	17	25	28
16 55	15	28	15	23	20	27	29
16 59	16	29	17	25	32	29	♊
17 3	17	30	18	27	44	♉	2
17 8	18	♑	19	29	58	3	3
17 12	19	2	20	♓	17	5	4
17 16	20	3	22	4	38	7	5
17 21	21	4	23	7	0	9	6
17 25	22	5	24	9	24	11	8
17 29	23	6	25	11	53	13	9
17 34	24	7	27	14	23	14	10
17 38	25	8	28	16	59	16	11
17 43	26	9	30	19	30	13	12
17 47	27	10	♒	22	5	19	13
17 51	28	11	3	24	9	21	14
17 56	29	12	4	27	20	23	15
18 0	30	13	6	30	0	24	17

⊙ in ♍

Time from noon.	30 ♍	11 ♎	12 ♎	Ascen. ♈		2 ♉
ho. m.	gr	g	gr	gr.	mi	gr
18 0	0	13	6	0	0	24
18 4	1	15	7	2	37	26
18 9	2	16	9	5	19	27
18 13	3	17	10	7	55	29
18 17	4	18	12	10	29	♊
18 22	5	19	14	13	2	2
18 26	6	20	16	15	37	3
18 31	7	21	17	18	7	5
18 35	8	22	19	20	35	6
18 39	9	24	21	23	0	7
18 44	10	25	23	25	22	8
18 48	11	26	4	27	43	10
18 51	12	27	27	0	♉	0
18 57	13	28	30	2	15	12
19 1	14	30	♓	4	27	13
19 5	15	♎	2	6	33	15
19 9	16	2	5	8	39	16
19 13	17	3	7	10	43	17
19 18	18	4	6	12	42	18
19 22	19	6	11	14	40	19
19 27	20	7	13	16	31	20
19 31	21	8	15	18	20	21
19 35	22	10	17	20	5	22
19 39	23	11	49	21	52	25
19 44	24	12	21	23	33	25
19 48	25	13	24	25	53	26
19 52	26	15	26	26	49	27
19 56	27	16	28	28	22	28
20 0	28	17	♈	29	53	29
20 5	29	19	1	1	♊ 23	30
20 9	30	20	2	2	50	♋

A Table of Houses for the Latitude of 51. deg. 34. min.

☉ in ♒

Time from noon	10	11	12	Ascend		2	3
	♒	♓	♈	♊		♌	♍
ho. mi.	gr	gr	gr	gr.	m	gr	gr
20	9 0	20	5	2	50	0	16
20	13 1	22	7	4	13	1	17
20	17 2	23	9	5	37	2	18
20	21 3	24	11	6	58	3	19
20	25 4	26	13	8	17	4	20
20	29 5	27	15	9	33	5	20
20	34 6	29	17	10	49	6	21
20	38 7	30	19	12	3	7	22
20	42 8	♓	21	13	14	8	23
20	46 9	3	23	14	22	9	24
20	50 10	4	25	15	27	9	25
20	54 11	6	27	16	40	10	26
20	58 12	7	29	17	46	11	26
21	2 13	8	♉	18	53	12	27
21	6 14	10	2	19	56	13	28
21	10 15	11	4	20	58	14	29
21	14 16	13	6	22	0	14	30
21	18 17	14		23	0	15	♌
21	22 18	16		23	59	16	1
21	26 19	17	1	24	58	17	2
21	30 20	19	1	25	55	18	3
21	34 21	20	14	26	51	18	4
21	38 22	22	16	27	47	19	5
21	41 23	23	7	28	41	20	5
21	45 24	24	19	29	36	21	6
21	49 25	26	20	♉	29	21	7
21	53 26	27	22	1	22	22	8
21	57 27	29	23	2	14	23	9
22	1 28	♈	25	3	5	24	9
22	5 29	2	26	3	56	24	10
22	8 30	3	27	4	45	25	11

☉ in ♓

Time from noon	10	11	12	Ascend		2	3
	♓	♈	♉	♋		♍	♎
ho. mi.	gr	gr	gr	gr.	m	gr	gr
22	8 0	3	27	4	45	25	11
22	12 1	5	29	5	35	26	12
22	16 2	6	30	6	23	27	13
22	20 3	7	♊	7	13	27	13
22	24 4	9	2	8	0	28	14
22	27 5	10	4	8	48	29	15
22	31 6	12	5	9	35	29	16
22	35 7	13	7	10	22	♌	17
22	39 8	14	8	11	17	1	17
22	43 9	16	9	11	52	2	18
22	46 10	17	10	12	37	2	19
22	50 11	19	11	13	23	3	20
22	54 12	20	13	14	7	4	21
22	57 13	21	14	14	54	4	21
23	1 14	23	15	15	35	5	22
23	5 15	24	16	16	17	6	23
23	9 16	25	17	17	8	6	24
23	12 17	27	18	17	44	7	24
23	16 18	28	19	18	26	8	25
23	20 19	29	19	19	9	9	26
23	23 20	♉	20	19	52		27
23	27 21	2	21	20	33	1	27
23	31 22	3	22	21	15	1	28
23	34 23	4	23	21	56	1	29
23	38 24	5	24	22	37	12	30
23	42 25	7	25	23	18	13	♍
23	45 26	8	26	23	59	13	1
23	49 27	9	26	24	39	14	2
23	53 28	10	27	25	21	15	3
23	56 29	11	28	26	2	15	4
24	0 30	13	28	26	42	16	4

What part the Moon governs in Mans Body, being in any of the twelve Signs.

♈ The Head and Face

♉ Neck and Throat

♋ Breast

♍ Bowels & Belly

♎ Secret members

♑ Knees

♊ Arms and shoulders

♌ Heart and Back

♎ Reins and Loyns

♐ Thighs

♒ Legs

♓ Feet

A Distich on the twelve Signs, and their several Significations.

♈ ♉ ♊ ♋ ♌ ♍ ♎
Head, Throat, Arms, Breast, Heart, Belly, Reins do gr
♏ ♐ ♑ ♒ ♓
The Secrets, Thighs, Knees, Leggs, and th' Active Feet.

♈ Mans *Head* and *Face*, *Heavens* Ram obey;
♉ His *Neck*, the *Neck-strong Bull* doth sway:
♊ Th'Arm-twining *Twins* guide *Hands* and *Arms*,
♋ The *Breast*, and *Stomach*, *Cancer* charms.
♌ The *Lyon* rules our *Back* and *Heart*;
♍ *Bowels* and *Belly's Virgo's* part,
♎ *Reins*, *Haunches*, *Navel*, *Libra* friends;
♏ *Bladder* and *Secrets Scorpio* tends.
♐ The *Half-hors'd Bow-man* claims *our Thighs*;
♑ Unto the *Kid* our *Knees* suffice.
♒ Our *Legs* are but the *Butlers* Fees,
♓ The *Fish* our *Foot-steps* oversees.

When I consider the Heavens, the works of thy Fingers, the Sun Moon and Stars which thou hast ordained: what is Man that thou art mindful of him?

ΠΡΟΓΝΩΣΤΙΚΟΝ.

OR,

A JUDGMENT ASTROLOGICAL, ON THE YEAR 1674.

Wherein you also have

I. A brief *Examen* of the *Nature* and *Power* of *Saturn*'s *Return* into the *Celestial Signe Aries*, Englands *Horoscope*, &c.

II. Some *Astrological Experiments* deducted from the *Genitures* of some *Women* that have *Dyed in Child-bed*: and of several *other Persons* afflicted with a *Stinking Breath*. With an *Enquiry* into the *Astrological Causes* of such *Remarkable*, though *frequent Accidents*; unto which *Humane kind* are subject.

By *JOHN GADBURY*, Student in *PHYSICK* and *ASTROLOGY*.

Astra inclinant voluntatem, in nullo tamen necessitatur.
Scotus, Sent. 2. dist. 4.

LONDON,
Printed by *James Cotterel*, for the Company of Stationers, 1674.

OBSERVATIONS on the year 1674.

THe *Figure of the world* for *this year*, as may be seen by my *Ephemerides*, is, as followeth.

All the *Planets* but one, and all the *prime points* of the *Figure*, are in such parts of the *Zodiack*, that ever produce *ill weather*; and you will have *some Astrologers* ready to tell you, That the *power of the Stars* is *such*, that they can effect *ill actions* among *men*, as well and as easily, as *unhappy noises* and *disturbances* in the *Air*. And truly, I shall not refuse so far to comply in *judgment* with them; yet must I tell them, That there are but *Two* of the *Seven Planets* in *Humane Signes*; so that it is *morally* possible (*God* not contradicting the course of *second Causes*) the *miseries* that are apt to beset *Mankind* in this *Revolution*, are not like to be *many*, in comparison of what they have been in *other years*. Are not *Sheep*, *Horses*, *Oxen*, and the

Beasts

Beaſts of the wilderneſs, together with the *Inhabitants of the Water*, nay, the *Sea* it ſelf, *&c.* ſubject to *Starry Influences*, as well as *Men*? I ſay, they are *equally ſubject* with them; and, have their times of *ſuffering* thereby alſo, as *Men* have: although we paſs ſuch matters over *eaſily*, without the *leaſt notice*, and cover them with the deepeſt *ſilence*.

We have, indeed, in theſe *Mercurial dayes*, ſuch *polite* and *highly illuminate Artiſts*, that are ready, *right* or *wrong*, to clap *poor Mankind* under all *imaginable diſadvantages*; and will make the *Stars* to dart all their *malignant Rayes* at *Humanity* onely: whereas *Mankind* (perhaps) is the *leaſt part* of *God's Creation* (if you take it in *oppoſition* to but the *tenth part* of the *reſt*.) Nay, it's probably *neceſſary*, that it ſhould be *ſo*, by reaſon of its *excellency*, and of its *affinity* to *Angels*, and a *Deity*.

I *like* not, but ſeriouſly *diſown*, and *proteſt* againſt ſuch *Aſtrologers*, that cannot make an *Almanack*; or other trivial *Prognoſtication*, without the *killing* of an *Emperour*, or a *King* or two; together with the *Pope*, and half a dozen of *Biſhops or Cardinals*, *&c.* without any ſolid rational *ground* in *Aſtrology*. The *Field* of this *Art* is *large* and *fertile* enough, and the knowing *Artiſt* need not for want of *matter*, to *Mountebank* it, if he heedfully regard his *Rules*. One *real Experiment* doth add more to the honour of *Aſtrology*, than an hundred *groundleſs pompous Predictions*. But I *complain* to no purpoſe, and may as well (with *Boccalini*) *exclaim* in the ears of *Apollo*, againſt the *extravagant* and *exceſſive rates* of *Leeks* and *Onions*, as herein to hope *redreſs*. *Vanity* hath as many *Friends* as *Verity*. And the *Preacher* hath not now a *convincing Credit* among *Mortals*, though the Book of *Eccleſiaſtes* be in it ſelf, moſt *true*, moſt *excellent*, moſt *divine*.

♂ in the *Aſcendant* in a *humane ſigne*, will go near to make men *Giddy-headed*, by *inflaming* their *paſſions*, and *ſetting* their *iraſcible faculty* on fire. But he is in ⚹ of ♄, and in *reception* of him alſo, in the *Second Houſe*; whence, I conceive, That a *ſollicitous conſideration* of things, mixed with an *expectancy of Gain*, will happily *pacifie* the *heat* and *fury* they are *this Year* propenſe unto: yet ♄ in the *ſecond*, in his *fall*, intimates *great induſtry* to be uſed, for *ſmall Gain*, by the *Communalty* in this *Revolution*. And truly, were not ♆ *elevated* above ♂ as ♂ is above ♄, I ſhould be *afraid* in earneſt, that the *Sword* would

be now in *fashion*, in our *European* world to purpose, and destroy *greater numbers* than *Sickness*; but that happy *position* of ☽ with his △ to ♀ seems to *prevent* much thereof. Yet, ♂ will be playing his *part* some way, and we shall be *sensible* of his *heats*. Hence *Fevers*, *Surfets*, *Small-pox*, &c. will this *Revolution* be rife among some *persons*; chiefly, such whose *Genitures conspire* herewith: and *Frenzy* and *Madness* among *others* (and I could tell you from ♂ his *position* in ♒ what *sort of people*, but for a *promise* passed in my last years *Ephemeris*) not *easily* to be Cured with *Hellebore*.

But, I may not pass *over* the *position* of ♃ in the *seventh*, and ♂ his ☌ thereunto, which *notably* consternates and afflicts *England*'s Enemies, and *so far confounds their designs and devices*, that they appear willing to *betray* one another to *ruine*. From the same *significations*, *Men* and *their Wives* will be apt to *wrangle*, and live at *variance*; nay, to *separate* wholly, many of them, never to come *together* again. And many *hopeful matches*, as well to the *discontent of Nations*, as *Persons*, will be strangely *broken off*, and come to *nothing*. And to make these *Presages* the more *certain*, upon the *first Eclipse* of the *Moon* this year, *viz.* on *January* 12. there happens a *malicious* □ ♄ ♀ from ♈ and ♑, and upon the second *Lunary* defect, *viz.* on *July* 7. there happens a great ☍ of ♄ and ☌ in 28 of ♈, and both of them afflict each *Luminary* at that very time. I could enlarge, but I must not. My *Paper* is appointed *for other matters*.

Of ♄ *his return in the* Celestial Signe ♈, *and what it imports to* England, *&c.*

I Will *grant* it, and it is but *reason*, That it was not *for nothing*, that the Learned *Cambden* set up *his mark* at *Eclipses* of the *Sun* in ♈; for I know they have great *effects* attending them. And I am *satisfied*, that it was for some *peculiar reason*, that *Ptolomy*, and the *Ancients*, placed *Great Britain* under the *Gubernation* of that *Celestial Signe*. Nor do our *Modern Astrologers* discourse *altogether vainly*, when they seem to *menace* all *Nations*, *Kingdoms* and *Persons* under ♈, upon ♄ his *return* into that *fiery Equinox*, provided they consult *concomitant Configurations* and *Revolutions* of the *Planets*, *Eclipses*, &c. Albeit, I must tell them, that all the *returns* of ♄ into that *Signe*, are not *Criti-*

cal

cal; a Concatenation of *other causes* together therewith, must make them so: whereas such a *return* of it self is but one single *cause*, and cannot *stimulate* any egregious or astonishing *effects*. As for instance, If ♄, in any particular *Radix*, be it either of *Nation*, or *Person*, did not obviate any *Hylegiacal* point, his *return* to the *Horoscope* thereof, shall do no great *injury*, except *other* things eminently *concur*: sometimes the *returns* of ♂, nay, sometimes ☿ shall do greater *mischief* than he; 'tis as *other matters* fall in herewith, or *according* as any of them may be *posited*.

Sometimes, I am *sure*, ♄ hath made his *returns* into ♈, not without good *success* and *advantage* to *England* (observe, *I pray*, that I do not say so, *from such a Cause*; I know the *nature* of ♄ too well, to say so) perhaps, *occasion'd* by the *more illustrious* and *fortuitous Stars* of its *Kings* and *Governours*. Nay, I can prove it, that even *Rebellions* have under such *returns*, at some times been *punished*; but very few (if *any*) have at any time under them *prospered*.

You will *readily* apprehend, that I touch not upon this *string*, to aggravate the *Notoriety* of *Saturns returns* into ♈, but to shew *Astrologers* how *easily* they may be *mistaken* in their *judgments* upon things of this *kind*; and to tell them, That the *Mysteries of Nature* do not depend upon any one single *cause*, excepting *God* alone; there is some *Divine Secret* sure, in the *Stars*, which hath relation to *Government*, to *Kings*, *Kingdoms*, and *Empires*, not capable of man's *interpretation*, nor yet of the *Oracles* themselves, were they again in *request*; which *God Almighty* certainly would not have busie *Man* so vain, as to *meddle* or *tamper* withal (*Quæ supra nos, nihil ad nos*) much less *exactly* to know.

May I, without *offence*, give you a short *System* of some of *Saturns returns* into ♈, and of the *actions* of those times, *in brief*, which accompanied them? take it thus then, and be not partial in your *interpretations* or *applications* of them.

Anno 1285, &c. ♄ was in ♈. It is true, there was a *Rebellion* then against good King *Edward* I. but Prince *Leolyn* was thereby destroyed.

Anno 1315, &c. ♄ was in ♈. *Berwick* was then *betray'd* to the *Scots*, and King *Edward* II. enter'd *Scotland* without success.

Anno 1345, &c. ♄ was in ♈. Then was the Battel of *Cressy*

in *France*, by King *Edward* III. the *Scots* then invade *England*, with Sixty thousand men.

Anno 1375, &c. ♄ was in ♈. The Duke of *Lancaster* went to *France* with 30000 men, but return'd again with scarce 6000 of them. And *Anno* 1377, King *Edward*, that *brave Prince*, dyeth.

Anno 1405, &c. ♄ was in ♈. The Earl of *Northumberland* Rebel'd against *Henry* IV. but was *improsperous*, and several *great heads* went off, by reason of him; as the Lord *Mowbray*'s, the Archbishop of *York*'s, *&c.*

Anno 1435, &c. ♄ was in ♈. Then happen'd great *troubles* between *England* and *France*; the *English* are expell'd *Paris*, and many other Towns in *France*. *James*, King of *Scots*, is *Murther'd*.

Anno 1465, &c. ♄ was in ♈. Then the *Great* Earl of *Warwick* conspir'd against *Edward* IV. *&c.*

Anno 1495, &c. ♄ was in ♈. At this *return*, *Perkin warbeck* troubles *England*, and disturbs King *Henry* VII. Then also happen'd a *Rebellion* in *Cornwal*; and the *Scots* do now also invade *England*.

Anno 1525, &c. ♄ was in ♈. Cardinal *Wolsey* now suppresseth *Forty Monasteries*. A great *Plague* happen'd; and that year was the STILL CHRISTMAS, by *reason* thereof.

Anno 1555, &c. ♄ was in ♈. Now happen'd Queen *Mary*'s Troubles, *&c.* They are to be read in the English *Chronicle*, written by Sir *Richard Baker*, *Stow*, or *Fox*, &c.

Anno 1585, &c. ♄ was in ♈. Queen *Elizabeth* had great *Troubles*, both in *Ireland*, and at *home*. Her *Life* is *conspir'd* against, and several *dye* for it. Queen of *Scots* beheaded.

Anno 1614, &c. ♄ in ♈. Some *Troubles* indeed in these years in *England*, but no *War*; yet War-like *preparations*, &c. *Cautionary* Towns unhappily *restor'd* to the *Dutch*. Sir *Thomas Overbury*'s *Tragedy* was now *perpetrated*, and the Earl of *Essex* was *divorced* from his Countess.

Anno 1643, &c. ♄ was in ♈. I need not tell you what fate *England* then underwent, 'tis fresh in *memory* yet; and I would not be thought *Dolores renovare*. Howbeit, I cannot but *heartily pray*, that God would be graciously *pleased* to deliver *England* from the like *effects* that concomitated that *particular return* of ♄ into ♈.

Thus you see that under ♄ *returns* into ♈, there have been at some times, great *Troubles* in *England*; as in the *Three*

King

King *Edward*'s Reigns; and at *other times* ſcarce any *diſturbances* at all; at leaſt *far leſſer Troubles*, than when no ſuch *return* hath been; as in the *happy* and *peaceable* Reign of King *James*, of ever *bleſſed memory*, the *Grandfather* of our *preſent Glorious Sovereign*. What ſhall I ſay? Was it King *James*'s peaceable *Nativitie* and *Temper*, his *Policy* and *Prudence*, &c. that kept this *Kingdom* then quiet? Or was the *Nation it ſelf*, then, more aptly diſpoſed to *peace* and *quietneſs*, than in the Reigns of the *other Princes* before-mention'd? Or was it an *effect* of them *both together*? I will not *dive too far* into the (almoſt) *fathomleſs Abyſs* of this *Enquirie*, leſt I chance to *drown* my ſelf. Nor would I have *Aſtrologers* barely from *Tranſits*, or *Returns* of the *Planets*, preſume to *menace* or *terrifie Nations* or *Kingdoms*, or *Societies* of men; for they may ſee by this *ſhort eſſay*, that it is far from a good concluding *Argument*, to ſay, it was *thus*, and *thus*, when ♄ was in ♈ *at ſuch a time*, and it muſt therefore be *the ſame* upon his *return thither* again. I ſay, this is no good concluding *Argument*, unleſs they can find out a way to *diſſolve* my laſt mentioned *inſtance*; which I am well aſſured that *none of them all* can do.

I *attribute* as much to *Starry Influences*, as *any man*, at leaſt, as any ought *reaſonably* to do; and I know, and am *ſatisfied*, that thoſe glorious *Creatures* have a great power *over us*: it hath pleaſed *God* to endue them with ſuch *energie*. But I am not *pleaſed* when I ſee the *Stars* made a property to *Intereſt*, and to the abuſe of *Kingdoms*, *Nations*, or *Perſons*, and *forced* to ſpeak *Lightning* and *Thunder*, &c. when they have neither *tongue* nor *mind* to do ſo.

We have a common *Proverb* among us, which ſayes, *Ne Hercules contra Duos*. And if we do but duly *conſider*, and *obſerve* the *many* and *various* Cauſes of the grand and remarkable *accidents* that attend a *particular Perſon*, or *Native* (much more then ſurely, a *Nation* or *Kingdom*, &c.) we cannot reaſonably preſume that a *Tranſit*, which is but a ſingle *cauſe*, ſhould be ſufficient to *overbear* them, in caſe they be *all* of them, or the *major* part of them, found to *unite* for the bringing to paſs a *contrary* effect or purpoſe; which *every* one, that is but *meanly* verſed in *Aſtrology*, knows they *often* do.

And thus, by *experience* I have found, that ſometimes *neither* a *Tranſit* of *Mars* or *Saturn* over the *Horoſcope*, *Sun*, or *Moon* of a

Native have had any *sensible operation* or *effect*: when at *other times* (*viz.* when *other causes* have been prevalent, *&c.*) a grand *misfortune* or *prejudice* hath happened, and there hath been no such *Transit* near hand to give so much as its *consent*.

How *requisite* is it therefore that *Astrologers* be circumspect and wary in *passing* their *judgments* upon these, and such like *matters*? And how *carefully* ought they to consider all the *circumstances*, as well as the *causes* that append *to such* affairs they pretend to *handle*? They ought to *mind*, that although *England* hath ♈ for its general *Horoscope*, yet it hath also a *particular Horoscope*, which is now, not ♈, but ♋; and though it be *true* that *Saturn* in ♈ by his *Transit* cannot do *England* any good, yet much damage he doth not *menace* it withal, because he thence casts only a □ unto its present *Horoscope*, and that all *Artists* know, is but of imperfect *Enmity*. I can tell you, and *truly* too, That *England* suffer'd more, and greater *damage*, when *Saturn* passed through ♍, than it can *possibly* or *reasonably* do (*rebus sic stantibus*) according to the genuine *Canons* of *Astrology*, by his so tedious a *Transit* through ♈. Nay, I can tell you, that when *Saturn* last passed ♎, *England* felt more *terrible* and *quotidian shakings* (it was to make way for the *Ever-to-be-celebrated Return* of our *Gracious Sovereign* now Reigning, and therefore it was but *necessary* and *natural* that it should be so) than it can possibly *admit* of now from his *passage* through ♈. And I can tell them what was the particular *Horoscope* of *England* then, but I forbear; I have *imparted* too many *Secrets* to an *ungrateful sort of Fellows*, calling themselves *Astrologers*, already. And had I not feared that *some of them* would have published their *frothy Follies* (some I know are abroad *already*, to the great *Scandal* and *disparagement* of *Astrology*) to *bewitch* and *delude* the *credulous world*, as to this matter of *Saturn* his *return* in ♈, so loudly *talked of*, and yet so *little understood*, I should most willingly have been *silent*.

Of the Eclipses which happen in this Year, 1674.

FIve times will the two great *Luminaries of Heaven* suffer an *Eclipse* this Year; thrice the *Sun*, and twice the *Moon*; and they follow *thus* in order.

The first will be of the *Moon*, which will be *invisible*, as to us, on *January* 12, about our 6 in the morning: but it will be

conspicuous

conſpicuous to the Inhabitants of *Germany*, *France*, *Spain*, *Denmark*, *Finland*, and to ſuch as ſail along the *Baltique Ocean*; unto the *moſt* of which *places*, the *Moon* will *ſet Eclipſed*. But this *Eclipſe* will be *viſible* in their *Meridian*, who inhabit *New-France*, *Florida*, *Cuba*, *Peru*, &c. and there it will appear an almoſt total *Eclipſe*. It will be ſeen alſo, in the Noble *Iſlands* of *Jamaica*, *Barbadoes*, &c. almoſt ten parts of twelve *obſcured*.

As I would not have any to *impeſe* upon the *Stars* on the *one* hand, ſo I would not on the *other*, have the *Monitions of Heaven* neglected. I will therefore tell you what *Junctine* ſayes to this *Eclipſe*, *Spec. Aſtrol. p.* 310. *viz.* as it happens in ♌, *Fundamentorum ruinas, & inter Eccleſiaſticos odia ſimultates, & turbas irritabunt.* And again, he ſaith, as it happens in the 7*th* and 8*th Angles*—*Legum, inſtitutionum, ſectarumque mutationes, & ſenectæ caſus, ſeu mors ſenioribus.* And *Proclus* is poſitive, That an *Eclipſe* of the *Moon* in ♌, *Decem primis gradibus, vel celerem regis alicujus infirmitatem, vel præclari cujuſpiam viri mortem adducit.* But *theſe* things to happen to ſuch *Prince* that hath a *fiery Signe* aſcending at his *Birth*, and in thoſe *Countries* to whom it is *Meridional*. What will ye ſay, if under the *influence* hereof, the *Engliſh* now poſſeſſing *Jamaica*, and the other *weſtern Iſlands*, ſhall do ſome more than *common Act*, &c? ——— That they are ordained to be *Lords of the Indies*, I no wayes *doubt* or *diſtruſt*; and I have a more than common *confidence*, that the preſent *Governour* of *Jamaica*, Sir *Thomas Lynch*, as he hath been *bred up* amongſt the greateſt *dangers*, ſo he hath been *preſerved* from them for the performing of ſome *eminent* and *illuſtrious* purpoſe, for the *honour* of the *Engliſh* Nation, and the *amazement* and *wonder* of its *Enemies*.

The ſecond *Eclipſe* will be of the *Sun*, on *Jan* 26. about our 9 at night, and *therefore inviſible* as to us; but to ſuch as ſail in the *weſtern Ocean*, and live about the *Iſlands* of *California*, &c. *the Cape of Good Hope*, &c. it will appear a great *Eclipſe*. It is celebrated in 17 degr. of ♒: And *Junctine* ſayes, in the *forequoted* place, an *Eclipſe*, *in aëria humanaque triangularita, famem, & atrociſſimas ægritudines, morboſque peſtilentes, procelloſoſque ventos ingerere conſueverunt miſeris mortalibus exitioſos.* All which befall great *Britains* Enemies, for we are not under the Signe *Aquary*.

The *third Eclipſe* this Year in *order*, is of the *Moon*, on *July* 7. at

at or about our 8 a Clock at night; to *us* here in *England*, the *Moon* will riſe ſomewhat *Eclipſed*. But to the *Inhabitants* of *Muſcovia*, *Lituania*, *Poland*, *Germany*, *Barbary*, *Guinea*, &c. ſhe will appear almoſt *totally darkned*, being obſcured 10 *digits* of 12. It is celebrated in 25 of ♈. *Junctine* aſſigns *ſuch* Effects as *theſe* to follow hereupon, *viz*. *Olera devaſtabuntur à locuſtis ſeu vermibus, eruntque Navium ſubmerſiones, & morum mutationes peculiariter in regionibus, quæ iis ſubjacent ſyderibus.* God grant no new *attempts* of the *Turks* upon *Chriſtendom*; their *Navies* at *Sally*, and *Argiers*, I hope are meant by the words of this *Aphoriſm*; but more *eſpecially* thoſe of the *United Provinces* (if at leaſt *any ſuch* there be at this time) becauſe this *Eclipſe* happens in *exact* oppoſition to their *Horoſcope*, viz. *Cancer*.

The *fourth defect Luminarian* this Year, will be of the *Sun*, on *July* 23. about our 2 of the *Clock* in the Morning, and therefore *inviſible* as to us in theſe *Britiſh Iſlands*. But ſuch perſons as ſhall *Navigate* towards *New-Holland*, or about the *Promontory* of the *Cape of Good Hope*, and in the *Oriental Ocean*, may ſee it in their *Meridian*; and we hope, the *induſtry* of ſome worthy *Seamen* will be ſuch, as to obſerve the ſame *carefully*, and communicate their *obſervations* of it *friendlie*, for the advantage of *Aſtronomy*. It happens in 10 degrees of ♌. *Proclus* ſayes, *Eclipſe* of the *Sun* in ♌, *denario primo ſummi alicujus Principis mortem, & rei frumentariæ penuriam præmonſtrat*. Theſe *Evils* happen *weſt* and by *South* from us in *Great Britain*, and 'tis happy for us they do ſo; they ſeem to *conſpire* in ſome more than *ordinary* action to be performed in the *Weſt-Indies*, of which ſomewhat I ſaid *before*.

The *fifth* and *laſt Eclipſe* this year, will be of the *Sun*, on *December*. 17. about our 5 a Clock in the Morning; it will be ſo *ſmall* in it ſelf, not at all *viſible* to any part of *England*, *Scotland*, or *Ireland*; nor yet much *viſible* to any part of the *whole world*; it is *celebrated* in ſix degr. of the *tropical* Signe ♈. You I will tell you what *Authors* have ſaid hereof, *viz*. An *Eclipſe* of the *Sun* in ♈ *decano primo, infælices habet magnorum virorum casus, regis alicujus tranſmigrationem, nobilium, & plebis rebelliones.* There is nothing ſo *ſmall* in the *Heavens* to be obſerved, but hath ſome *eſpecial* effect to work on *earth*. Thus much for *Eclipſes* in this *Year*.

† On *July* 8. is celebrated a *famous Conjunction* of *Saturn* and

☌ ♄ it happens *preciſely* about 7 at night, and about *midnight* they may be ſeen to *riſe* ſo *nearly* together, as if ♂ did *nearly eclipſe Saturn*, their *longitude* and *latitude* being almoſt the *ſame* at that *very time*. It is a *Conjunction* moſt eminently worth *obſervation* of the ingenious *Aſtronomer*, and may happily conduce toward the *further rectification of Aſtronomy*. It happens in 28 degr. of ♈, in *Conjunction* with the great *Star* in the *Head of the Ram* ♄ and to ſuch as have *that* part of *Heaven* aſcending, or in their *mid-heaven*, or the place of their *Sun* and *Moon* (if they are under *ill Directions*, *Revolutions*, &c.) it is of very *notable* caution in earneſt.

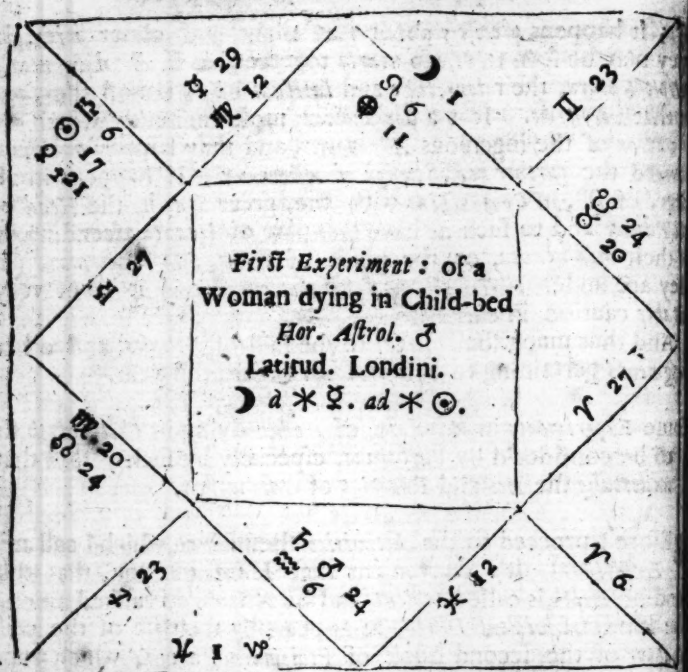
And thus much ſhall *ſerve* to be ſaid of *Eclipſes*, and other *judgments* pertaining to our *Mundane* Figure this year.

Some *Experiments* in *Aſtrology*, of *Women* dying in *Child-birth*, fit to be conſider'd by *Phyſitians*, eſpecially by ſuch *of them* that *undertake* the *Art* and *Practice* of *Midwifery*.

BEfore I proceed to the *Nativities* themſelves, which I call my *Experiments*, it's convenient that I *acquaint* you, that this kind of *Death* is called *violent*, and by *Aſtrologers* ranked among the kinds of *violent Death*, as appears by the title of the 45*th Chapter* of the ſecond Book of *Ptolomæus Parvus*, which runs thus: *Pericula Mulieribus in Partu*, &c. And, they have not been wanting to us in *Rules* and *Aphoriſms* to underſtand this *misfortune* by. It is *common* and *natural* for *Women* to bring forth *Children*, but it is not *common* for them to *dye* in doing ſo; if it were, it would *terrifie* People from the *perpetrating* their kind, and the *world* (in reſpect of *Humanity*) would ſoon meet it's *period*. And therefore it is that *Aſtrologers* have ranked it among thoſe *Deaths* which are termed *violent*. Come we then to our *Experiments*.

The *terms* of the *Infortunes* being upon all the *Angles* of this *Geniture*, alone diſcover it to be *violent*, and that the *Native* ſhall ſo *expire*: but, for the *modus*, *viz.* her *dying* in *Child-bed*, that is not thereby *diſcovered*; yet in the *Nativity*, methinks, it is *plain*: for, not only is ☿ in the eighth *Angle*, in the Dignities of ☿, but ♄ and ♂ in conjunction in the *fourth*, caſt their *malicious Quadrate* thither; which (together with ☿ his (*almoſt Cardinal*) *Quadrate* to ♑, Lord of the *Fifth Houſe*)

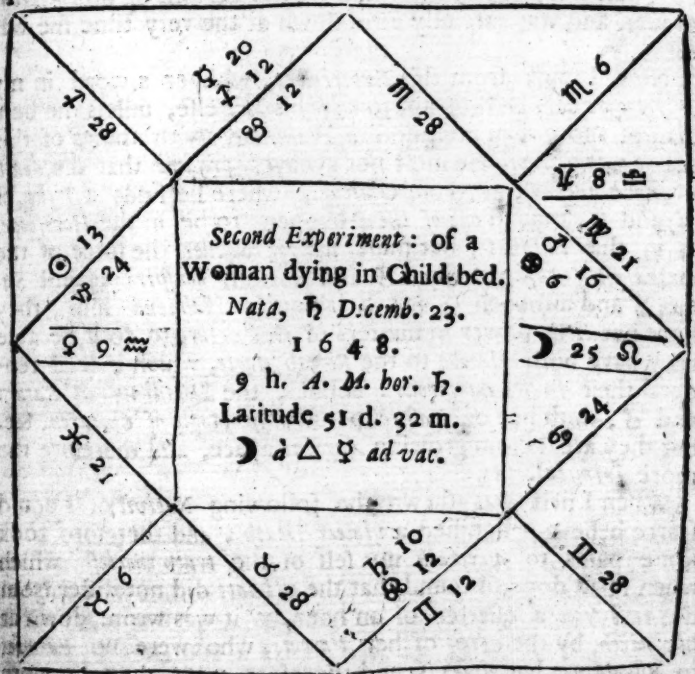
do



do sufficiently *demonstrate* the very *kind* thereof; at leaſt
any that *repoſe* in *Aſtrology*. And that I may *clear* the thing y
further to them, I think it not amiſs to *produce* you an approv
Authority, and that *Aphoriſtical* too. 'Tis *Argol* in *Ptol. paru*
lib. 2. *p.* 173. who ſayes, *Venus afflicta in duodecima*, denot
danger to *women* in *Child-bed*. And ſurely, there is no *Aſtrolo*
but will allow ♀ to be *afflicted* by *Combuſtion* and *Poſition*
the *Twelfth*, though in ♎, if at leaſt they will believe it *poſſ*
for a man to be *injured* by the power of his *Enemies*, in his o
habitation. It is true, the Law gives us a *Title*; but *pow*
whether *legal* or *forcible*, may make us *Priſoners* in our o
Caſtles. And this is the condition of ♀ in our preſent *Exam*

Now, leſt my *Critical Aſtrologer* (for there are ſuch *Nibl*
at *wit*, of *that Tribe*, I know it full well) ſhould think that
obtrude a *Figure* unknown upon him, I will (to ſave his *br*
the labour of a *little ſtudy*) acquaint him the *time* of this *bir*

which indeed I had *forgotten* to set down. It was on ♂ *September* 29. 1640. at 7 hou. 29 min. *P. M. Lat. London*; and if it may do any *ingenious person* a *further kindness*, I will (upon his *request*) acquaint him who *she* was, that so *ended her Life*.



The *Lord of the Ascendant* being in *Quadrate* of ♂, and in opposition of ♀, and the Moon in a *violent* part of *Heaven*, in the *terms* of a *Malefique*, denoted a *violent death* to this *Native* very plainly.

And, why may not the position of *Saturn* on the *Fifth house* with the ♍, in *ill aspect* of ♂, and in *worse* of ♀ (*Lord of the Eighth and Fifth*, in a *feral* part of the *Zodiack*) declare the very kind thereof? And what if I should take in, for an *additional testimony*, the *Sun* in the *Twelfth* (*dispositer* of the Moon) his being in *Quadrate* of ♃ *Lord of the Eleventh* in the *Eighth*? 'tis a very *rational* one, and ought not in this matter to be *slighted*: besides, the *eleventh Angle* is the *Husbands Fifth house*;

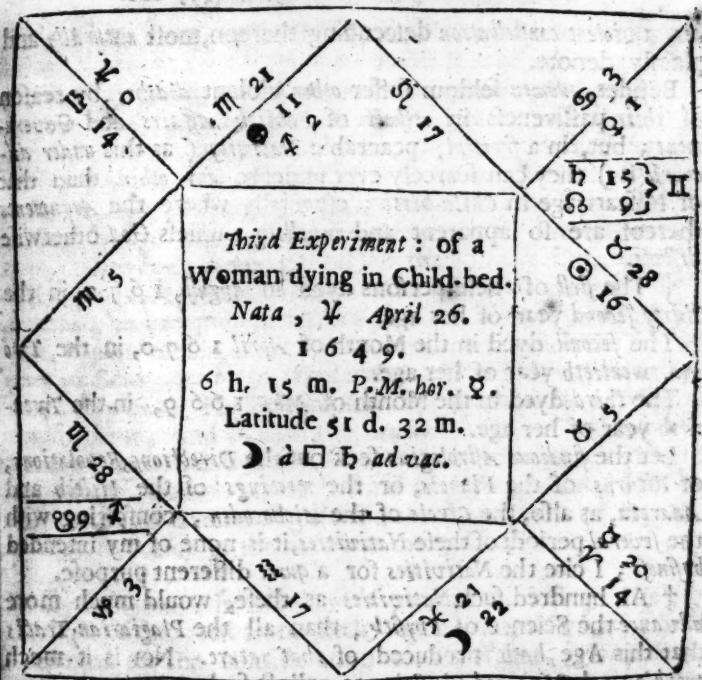
house; and we know it for an *undeniable truth*, that *Men* are the helpers of *Women* to those *bargains*, they sometimes pay too *dearly* for.

This I can *assure* you, that the *Nativity* is *true*, for it is of one, that was both *Daughter* and *Wife* to Persons of no *inferior quality*, and was carefully *noted* down at the very time she was *born*.

Now, I must from this *Experiment*, whisper a word in my *Astrologers* ear, he'll be apt to *curse* his *Art* else, unless he be a man of more than common *acquaintance* with things of this *nature*; 'tis this.—He must not alwayes *presume* that the *death* must be *natural*, in those *Genitures* where he finds a *Trine* of ♃ and ♀, though *one of them* happen to be in the *Horoscope* as in this *instance*; but must *warily consider* the force of the *contrary testimonies*. Here ♂ and ☿ both *conspire* against *Saturn*; and although ♀ and ♃ labour to *befriend* him, they have but *little* power in matters of this *nature* to do it, because they have both *relation* to the *Eighth Angle*, which indeed renders their *smiles dangerous*: besides, the *Quadrate* of *Saturn* and ♂, doth not only *afflict* partilly the *Angle of Children*, &c. but they are therein growing *Angular* apace, and therefore the more *inimical*.

When I first was shewn the following *Nativity*, I could scarce believe it signified a *violent Death*; and therefore took some pains to *ascertain* my self of the *truth thereof*; which when I had done, I found that the *estimate* did not differ from the *true time* a quarter of an hour, as it was wrote down of her *Birth*, by the care of her *Parents*, who were no *Enemies* to *Astrology*, but *Friends*, and therefore were they the more *curious* in their *observation* hereof. But when I had seriously *considered* that the *envious Planet Saturn* was in the Eighth *House*, and that the *Moon* was in *Quadrate* aspect of him there, and he also in platique *Quadrate* of ♂, *Lord* of the *Ascendant*; together with the *Pleiades*, a violent turbulent *Constellation*, descending on the *House of Death*, and a *violent Sign* possessing the *Horoscope*; I say, when I had *considered* all these *Testimonies*, I was sufficiently *confirm'd*, that the *Nativity* threaten a violent *Catastrophe*.

Now, that which at the *first* persuaded with me, not to *estimate* it as belonging to the *Biothanatoi*, or *number of violent deaths*



was the *friendly Rayes of* ☿ (*a fortunate Planet*) to the *Lord of the Ascendant*, and to the *Horoscope* it self, and that the *Quadrate* of the *Moon* and *Saturn* was not *ex Angulis*; but when I observed that ☿ was, not a *Friend*, but an *Enemy* in this *Nativity* (though of her self a *fortunate Planet*) and therewith respected the former mentioned rough *Arguments*, I soon found reason to *alter* my *first conceived* opinion.

Well, may *some* say, though it may be *conceded* that a *violent death* be menaced, why should it come in *Child-bearing*, rather than by any *other* way? Why, *that is* most plain too, unto any that understand *Astrology*, from the *testimonies thereof*, which are apparent in *this Figure*. As the *Moon* her position in the *Fifth* (the Angle of *Children*, &c.) in *Quadrate* of *Saturn* in the *Eighth house*; and ☿ Lady of the Eighth, her being in a *Cardinal* (*i. e. a violent*) *Quadrate* of ♃, *Lord of the Fifth*; and the *Moon* her receiving *exaltation* in the Eighth, and the *Pleiades*

ites, a violent constellation descending thereon, most *naturally* and plainly denote.

Besides, *women* seldom suffer *other* violent *deaths*, by reason of *their* passiveness in *respect* of *Publick Affairs* and *Government*; but, in a *fruitful*, peaceable *Nativity* (as this *under discourse* is) they can scarcely ever undergo *any other*, than that of Miscarriage in *Child-birth*; especially where the *Arguments* thereof, are so apparent and *impelling*: unless *God* otherwise *dispose*.

† The *first* of these persons dyed in *August*, 1672, in the *Thirty second* year of her age.

The *second* dyed in the Month of *April* 1670, in the *Two and twentieth* year of her age.

The *third* dyed in the Month of *May* 1669, in the *Twentieth* year of her age.

Let the *studious Astrologian* seek out the *Directions*, *Revolutions* or *Returns* of the *Planets*, or the *meetings* of the *Hylech* and *Anareta*, as also, the *Circle* of the *Alchocoden*, conspiring with the *several* periods of these *Nativities*, it is none of my intended *business*; I cite the *Nativities* for a *quite* different purpose.

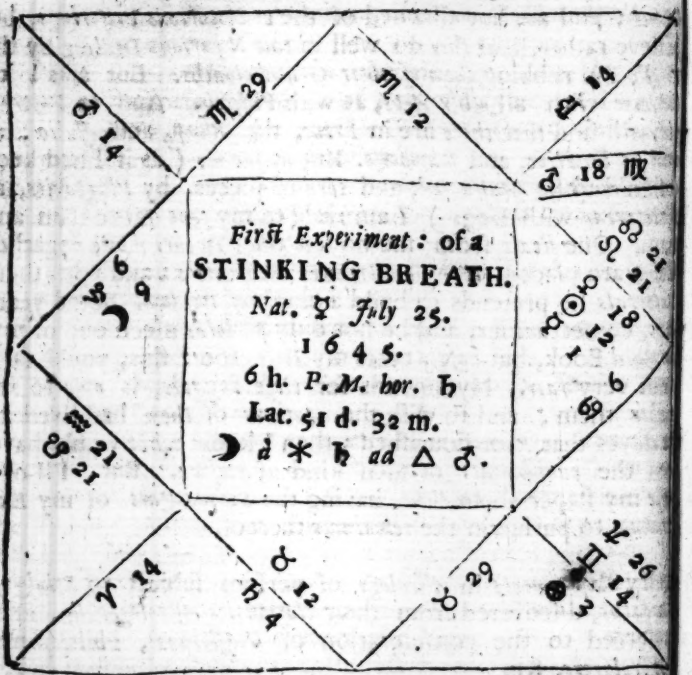
† An hundred such *Nativities* as these, would much more *advance* the Science of *Physick*, than all the *Plagiarian Trash* that this Age *hath* produced of *that nature*. Nor is it much *trouble* to the *Learned Physician*, to collect such *Experiments*. Nay I'll *undertake* he may have them for *asking*, and that *gratis* possibly for *minding only*, without *asking*; it may be they have them too, but do not think the *World* worthy of them.

How many *Truths* are *trampled* on, *vilified*, and *obscured*, by *unpolished*, *immethodical*, *extravagant Treatises* of *Medicine*, and *Astrology*, lately published to the *World*? How many *Errors* and *Confusions* are thereby *broached*, and like *Beacons* set a blazing, to *outshine* the *truth* of these *Noble Arts*, and *dazle* the *eyes* of the *World*? Some of *these* persons, by mutilating *Riverius* and *Fernelius* (worthy *Authors* indeed, and covetously to be *embraced*) will pretend to give you the *Causes*, *Signes*, and *Cures*, *&c.* of *all Diseases* incident to *humane kind*; and yet, when you have *read* them, you shall not be certain of the *true* and *genuine* knowledge of *any one* distemper thereby: and these *Professes* of Ingenuity, do face it with as good a *confidence*, as if they had out-writ *Hippocrates*, or were the immediate *Heirs* of *Aesculapius*.

lapius; and are not aſhamed of their *Notorious Pilferings*, but believe rather, *that they* do well in *this Nefarious Dealing* by the *Dead*, and robbing *them of their Grave-cloaths*. But alas! 'tis *the ſame* with all *other Arts*, as with *Phyſick*. And in *Poetry*, you will find *that there* are in *Print*, the *Rump*, and *Julio*, as well as *Catiline*, and *Damboiſe*. But as *for me* (as if I had been deſign'd to be *Maſſacred*, and *torn* to pieces, by *Plagiaries*, as *Aſcletarian* with Dogs) I am *rob'd* to my *face* more than any man. One *ſteals* from me no leſs than *Twenty ſheets* together as *they* are placed, in my *Doctrine of Nativities*; and with theſe *Materials* he pretends to build a *Temple of Wiſdom*. Some years after, comes *another*, and he not only *purloins* much out of my *aforeſaid* Book, but *boldly* takes my *Title* too: this, you'll ſay, is not very *fair*. My amends for *theſe injuries*, is *only* to *remember* them; and to wiſh the *Authors* of *them* had lived in the dayes that *Rome* flouriſhed; then I know *what* would have been the *puniſhments* of ſuch kind of *perſons*. But, I'll not *waſte* my Paper about *them*, having the *Second Part* of my *Experiments* to purſue in the *remainder* thereof.

Sundry *Experiments* in *Aſtrology* of perſons ſubject to *Stinking Breaths*, diſcovered from their *Nativities Aſtrologically*, and referred to the conſideration of *Phyſitians*, *Philoſophers*, *Aſtrologers*, &c.

I Would not be *thought* by my *enquiry* into this *Microcoſmical Sulphure*, to be ſo far *Critical* therein, as *exactly*, and in all parts, to *Anatomize* the *Ætna* from which it *ſprings*; I mean, ſo *fully*, as to leave *no room for after-doubts* concerning it. No: I told you in my *Epiſtle* the *laſt year*, that all the *knowledge* of the *World* did not reſt in *Aſtrology*, although every *Academical* and *Mechanical Science* might be much *better'd* by it. My deſigne herein, is, only to *conſult* ſome of the *celeſtial* or *remote cauſes* of *this affliction*; a diſtemper ſo *loathſome*, that it is even *abominated* by the moſt *friendly Societies* of Men: nay, by the *neareſt* and *deareſt Relations* that are to be found amongſt *them*; for it is *rare* in our dayes, to *meet* the parallel *of that* moſt *excellently virtuous Sicilian Queen* [the Queen of *Hieron* King of *Sicily*] who forbore to *tax* this *defect* in the King her *husband*, as ſuppoſing *all mens* breaths had the *ſame* corrupted ſavour, *our*, to our *Experiments*.



In this *Geniture*, you will find ♀ in the *sixth house* in d and pitted *degrees*, and in the *terms* of ♂, and in platic *Quadrate* of him also; and ♀, *Lord of the Spirit*, as ♀ of t Lungs, *is in* pitted and void *degrees*, in the *terms* and in *quadr aspect* of *Saturn*, *Lord of the Ascendant*. All which are *Argum* of a *corrupted* or *stinking Breath*, according to the *Aphorisms Astrology*. Possibly, some other *Astrologian* would have made t ☽ her being in ♍, the *Night-house* of *Saturn*, and in *trine asp* of him, another *argument* or *testimony* hereof (*non obstante* great *reception* that is between them) *because* it happens fro short *ascensions*, and is, in *obliquity*, equivalent to a *quadr aspect*: and if the *Planets* do shed their *Influences*, or *Atom* (call them *whether* you will) by *Lines*, *Conically* consider from the *Circle Zodiacal* in which they are known to *move*, it not *irrational* to consider of their *aspects* thus made: Nay, know not, but *that it* is one main *reason* of our *Genethli*

Enquiry

Enquirers their falling into *Error* ſo often, in *that they omit* theſe *conſiderations* in *their judgments* upon *Nativities*.

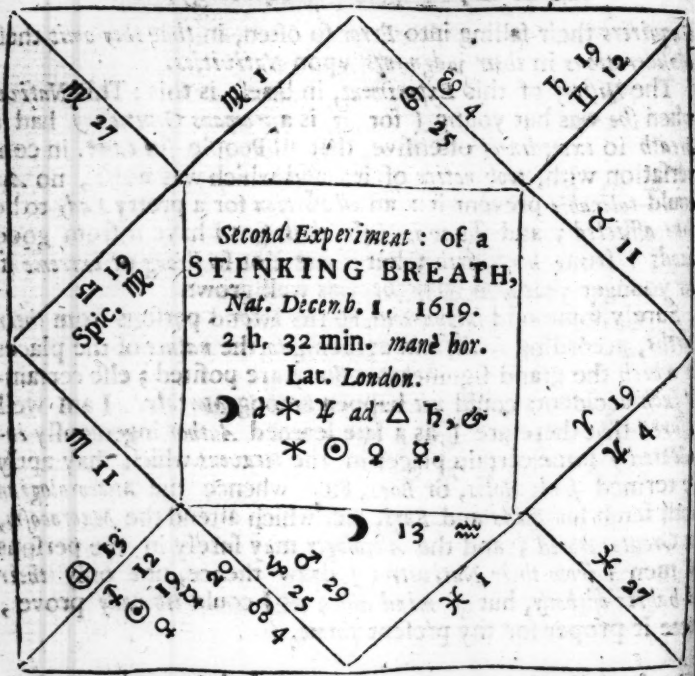
The *Hiſtory* of this *Experiment*, in brief, is this: This *Native*, when *ſhe* was but young (for it is a *womans Geniture*) had a *Breath* ſo *exceedingly* offenſive, that all People *ſhe came* in converſation with, *took notice* of it; and which was *worſe*, no *Art* could *tolerably* prevent it: an *ill Portion* for a pretty *Lady* to be *thus afflicted*; and *ſhe was ever thus* (as I have it from good *hands*) from *her Birth*; but it was not ſo *ſtrong* or *extreme* in *her* younger years, *as when ſhe* was well-grown

Surely, ſome odd *ſulphureous* Spirits attend perſons from *their Births*, according *with*, and agreeing *to*, the *nature* of the places in *which* the grand ſignificators *hereof* are poſited; elſe certainly *ſuch* accidents could *not* happen among *Mortals*. I am well *aſſured* that there are (as a late learned *Author* ingeniouſly *inculcated*) ſome certain places in the *Heavens* which may aptly be termed *foul Holes*, or *Bogs*, &c. whence the *Meteorologian* doth fetch his *Miſts* and *Fogs*, &c. which attend the *Macrocoſm*, or *Greater World*; and the *Aſtrologer* may ſurely in the perſons of men (*from their Nativities*) draw thence, not only *their ill habits of body*, but *of mind alſo*; as I could *liberally* prove, were it proper for my preſent *Theme*.

In the following *Experiment*, you will find ☿ *Lord of the ſixth houſe* poſited in it, in the dignities of ♂, in *thoſe degrees* termed void; and ♀ *Lady* of the *Horoſcope* in ♂ of ☿, *Combuſt*, and in ☍ of *Saturn*, and this *partil*, and in *Aximene* degrees alſo: the ☽ likewiſe is in the dignities of *Saturn*, in degrees *dark* and *pitted*; they are not the *ſame Arguments* exactly with the *former*, but they are *very near* them in name, and *nearer* in ſignification and effect.

For this *Native* was alſo *afflicted* with an *ill Breath*, and corrupted *Lungs*, more or leſs, *all her dayes*; and thoſe were more than *Fifty years*. A *time* very long to keep *company* with ſo ill-pleaſing a *Companion*; but it's poſſible, that an *ill-ſcented Breath* is not *noxious* to them that owe it, but to *ſuch* only *as receive* it from them, according to the meaning of *that witty* paſſage in the Noble *Montaigne* his Eſſayes, *viz.*

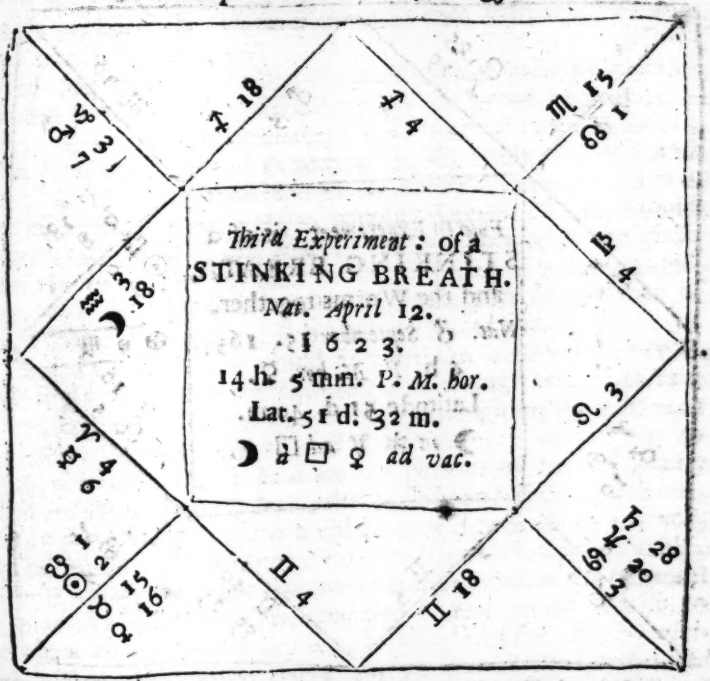
Every owes Ordure, well
unto himſelf doth ſmell.



Second Experiment: of a
STINKING BREATH,
Nat. Decemb. 1, 1619.
2 h. 32 min. *manè hor.*
Lat. *London.*
☽ ☌ ✱ ☿ *ad* △ ♄, ♌
✱ ☉ ♀ ☿.

So happily *hath God* and *Nature* ſuited and diſpoſed things in *this inferiour World*, that *Men* and *women* might not have an *hatred* to themſelves, though labouring under the greateſt *diſtempers*. And thus have I known perſons *at liberty*, out of *love* with a Priſon; yet when it *hath been their turns* unfortunately *to ſhare therein*, they have not *hated* themſelves in *their Bonds*. We ought not to *deſpiſe*, or *think meanly* of perſons labouring under this (or indeed *any other*) infirmity, but conſider, They did not make themſelves; and, *that if it* were our own *caſe*, we would then *abate of* our abhorrency.

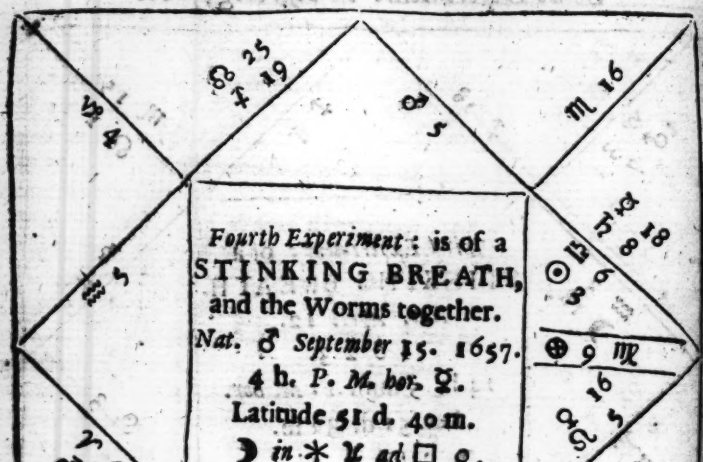
Behold, the *wonderful* conſent of the *Heavens*, in the producing things of the *ſame kind*! In the next alſo, the *Arguments* are *nearly* the ſame, as they were in the *former* cited *Genitures*. For *herein* we find ♀ in ☌ of *Saturn* in ♌, in the *ſixth houſe*, and in ſmoky, pitted, and *axiмene* degr. of the ſame Signe; and (*Lord of the Spirit*, &c.) in pitted degr. and in *quadrate* of ☌ from



from the 12 *Angle*; and, together herewith, the ☽ is found *in dignitatious Saturni*, in *azimene* degr. applying to void of course: all *which* most apparently *discover* the distemper *this Native* was constantly *troubled* withal, *viz. a stinking Breath.*

The *Reader* must take notice *that in these* examples, the *breath* was not thus *affected* from Worms, as it *often* is in *Children*; for that is a *Disease* easily curable, and *Women* need not to wear *Civet* in their bosoms *for that*; but *these Natives*, all of them, were so from *their births*: which accident must *certainly* have a cause in the *Heavens*; and I take *that* to be it, *which* I have *thus* discover'd. But, since we *are* talking of *Worms*, &c. whence it is not *to be* denied *that* such distempers proceed; I *care* not greatly, if I give you *another Experiment* in a *Nativity* of one that is *naturally* subject to a *verminous* distemper, and a stinking *breath* together, and it is *this* following one.

In *this* Example you still will *meet* with the *like* significati-



ons. ♅ and ☿ are both of them *afflicted* herein; the one by the *quadrate* of *Saturn*, the *other* by the ☌ of ♂; and the ☽ and ♅ are both in *eximene* degr. posited.

This *Native* is much *subject* to the *Worms*, and (being *naturally* pretty *robust*, and strong) *frequently* voids them; but is also *troubled* with an offensive *breath*, and that when the *Worms* are seemingly *at quiet* with him.

'Tis eminently *observable*, that in all these *Schemes*, ♅ is in the *sixth house*, and ☿ still afflicted. Shall we then *make* this a *special* argument *of such* distempers? *Yes*, why may we not, unless my nimble *Antagonist* can produce me any *Geniture* (truly known) wherein *it is found* to fail. In the *course* of my *Observations* and *Studies* in the *world* (which, I confess, have been but of *a moderate* time, in comparison of many *others that* have employed *their Sand* in such *speculations*) I could, by these *four Genitures* of this *kind*, furnish you with *Fourty* pa-

haps twice told. Nay, I can *tell you* (and that *bonâ fide*) I never yet knew the *Argument* to fail in any. Why *then ſhould* it not command our *Credit?*

But the *Aſtrologer* of all *others* muſt expect to be *moſt importunately* demanded of. Eſpecially, in the proof of *his Principles*. And therefore, *methinks*, I hear ſome forward *Querift*, that *hath*, perhaps, read *Democritus junior*, ready to *object* and *ſay*, ♄ was in the *ſixth houſe* in Mr. *Burton's Nativity*; and it is by him inſtanced for a *reaſon*, why he, being a *Divine*, ſhould intermeddle with *Phyſick*: but he *mentions* nothing of the *effects* I aſcribe to it. The *Objection* carrieth nothing of weight againſt my *Argument*, for I *ſpeak* not of ♄ in the *ſixth* ſimply, but of an *afflicted* ♄ there, and ☿ his being *afflicted* alſo.

But, I can *tell you*, it would be worth an *enquiry*, whether ♄ his ſingle poſition in the *ſixth houſe*, he being *Lord of Diſeaſes there*, may not inſtill *influences* forcibly enough on the *Native*, to occaſion *ſuch a* diſtemper? and it cannot be a *novel verity* to you, if I *aſſert*, that I *have* known perſons of the *beſt quality* and *profeſſions*, of both *Sexes*, that have been *ſubject* to unſavoury *breaths*. Nor do I *eſteem* it either *ſcandal* or *ſhame* to any one, to be ſo *afflicted*: No, not unto the *learned Phyſitian* himſelf, whoſe *buſineſs* it is to be *concerned* in the *correction* of corporal *infirmities*. I do not, *I ſay*, conceive it any moral *blemiſh* to them at all; provided *they* have not *heightned* ſuch ills, by *vicious* means: For, where were *they*, or any of *them*, when *God* Almighty *firſt* endued the *Planets* with *their* different *influences?* and what *Mortal* is there, *that* we may *preſume* of parts, power, *or* ability, *to* diſappoint (*wholly*) Celeſtial Energie?

Our *Lungs* may, by *phyſical means* be preſerved, *but not* altered. And *Art* may *dulciſie* Nature, *pro tempore*, but it cannot make *that* ſtrait *which* is crooked. Nor *that* perfectly, wholeſom *and* ſavoury, *which* is originally corrupted. My *Philoſophy* is, I *confeſs*, too *minute* to *demonſtrate* plainly to you, why it ſhould be *thus?* unleſs you underſtood *Aſtrology*; but that it is, *de facto*, ſo, is moſt apparently *true*.

I *know* full well, that *Ptolomy* and *Cardan* do not agree in the *Aſtrological* diſpoſition of the *Blood* and *Liver*, but in this of the *Lungs* they do; ſo alſo in the *Spirit* and *Speech*. Both of *them* place the *Lungs* under ♄, and the *Breath*, &c. under ☿; and the *thrice-excellent Naibode* agrees with *them* both *herein*. Neither

ther is it *doubted* of by any *Astrologer* that I am *acquainted* with either by *conversation* or *reading*. And, if *experience* prove it *true* also, who will be so *reasonless* as to *deny* the *Conclusion?* viz. *That ♄ ill affected in the sixth house, and ♀ afflicted also, in the Geniture of any Person, do radically and rationally portend an unsavoury breath.* But some will be apt to *object* against me (for I am a *Mathematical* body, and *liable* to be *Squar'd and Oppos'd*, as well as *Sextil'd, Trin'd, or* joyned *with*) *that* a *stinking breath* is an *accident*, and not *hereditary* to any man; and *that* people may pull such *mischiefs* upon *them* by *their viciousness*, according to *that* of *Cardan: Morbos odimus, sed accersimus.* Where then is the *influence* of your *afflicted ♄* in the *sixth house?* &c.

I do allow *indeed, that* many men by *intemperancy* do *grievously* heighten the *distempers* they are *naturally* subject unto; but I deny, *that* they create any *new* maladies unto themselves, or yet any *at all*, but what *they* are originally *disposed* unto by *their Nativities*: and where *there* are *Stellary Positions* causing the *Seed-plots* of *such* and *such* distempers, there, and in *such* Natives, *Debauchery* will sufficiently heighten *their* effects. Whereas, on the *contrary*, a person *of a sober* and *temperate life*, keeps such *Seeds* under, and *hinders them* from growing *or* thriving, and so prevents *their* prejudicing *his* happy Garden of *health*. Thus persons *that* have *Saturn* in ♎, or ♏, being *naturally* subject to the *Stone*, and *Gravel* in the *Reins* or *Kidneys*, if they *shall* enslave *themselves* to the *society* of *Women*, and to *debauched courses*, they *raise* (or *rouze* up rather) a sleeping *Lyon*, that *will in time* not only *set them* upon the *Rack*, but *tear* them in *pieces*. And thus *persons* having ♂ in their *Horoscope*, in any *ill position* of the ☽, they being *naturally* inclined to *choler*, and *choleriek* actions, *&c.* if such *Natives* shall pursue *Ebriety*, they add *thereby* such *Fuel* to that *natural flame* which is ready to *devour* them, *that it is* an *hundred* to *one* but they are *really* consumed. Hence *Murthers, Massacres, Rebellions, Rapes, &c.* have *their rise*; whereas a *chaste* and *vertuous* life in both these, *defends* from the *torments* and *violences* mention'd; and keeps *mans body* in an *even* frame and temper.

But now, as a *chaste* and *vertuous life* defends from the *Stone*, and its *crucifying* effects, and a *temperate life* preserves from *heat* and *choler*, and all the unhappy *consequences* thereof: so a *moderate life* mixed with *virtue* and *temperance*, and (where *there is* a sober

a ſober and well-meaſured *uſe* of the *ſix Non-naturals*) preſerves and keeps the *Lungs* from *extreme* impurity, and *prevents* the prevalency of *their natural* and *ſeminal* corruption, by ſhewing *the ſame* in an *extreme ſtinking breath.*

It is in *diſeaſes* of the *body*, as *Philoſophers* hold of the *mind*; Learning or Education bring not a *new nature* unto us, but *quicken* and *revive* the *old one* in us. As the conjunction of the *Flint* and *Steel* kindles *ſparks*, ſo the *Schools* and *Tutors* awaken thoſe principles, by their *documents*, that before *lay* ſleeping in us. Thus (I ſay) is it in *diſeaſes*. Our *actions*, and increaſe of *humours*, either awaken, or rock *to reſt* ſuch maladies as we are *naturally* inclined unto. *Aſtra, agunt, non cogunt.* And in reſpect of our *Original*, it is perhaps, more *really true* than we are aware of (though *commonly* doubted) *That all Diſtempers unto which miſerable humane kind is ſubject, are hereditary.* I know moſt of the many *objections* that are made againſt it; and, how many men (otherwiſe *learned*) to elude, or give *Aſtrology* the go-by, in all *matters* as well *Phyſical* as *Philoſophical*, will aſcribe more to a *Dinner*, than to the *Stars*; and doubt not of *ability* (by Gods bleſſing) to *anſwer* them all, if there *ſhould be* occaſion. But theſe are *Men* that *eſteem* the power of a *Conſtable*, for the *ſake* of his ſtaffe, which is *viſible*, above that of a *Monarch*, or *Parliament*, which firſt appointed ſuch *Officers* in the *Commonwealth*. Starry *influences*, like the *Acts* of *Kings*, or *Emperors*, &c. will be powerfully *felt* by all perſons *therein* concerned, whether *they* are acquainted with *them* or *not*: 'tis as *ridiculous* to urge our ignorance *in one*, as in *the other*. There is neither *truth* nor *ſafety* in ſuch a plea.

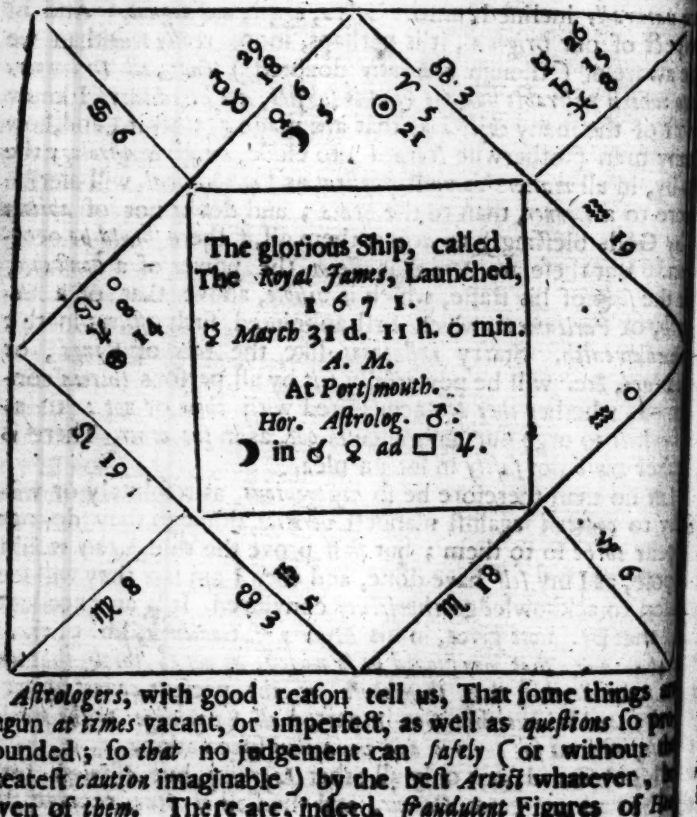
Let no man therefore be ſo *diſingenious*, as reſolutely or wilfully to *contend* againſt manifeſt *veritie*s, although they do not appear *to be* ſo to them; but *firſt* prove the things *they* would oppoſe, as I my *ſelf* have done, and then I am *ſure* they will ſee reaſon to acknowledge *themſelves* convinced. It is an excellent *Rule* that Dr. *More* gives, in his *Myſtery of Godlineſs*, lib. 9. ch. 4. p. 461. *viz. That men ſhould be ſo modeſt, as not to think that utterly unintelligible, that themſelves for the* preſent *cannot* apprehend; *and believe that God* imparted *all knowledge to the World for uſe, and not for curious and vexatious* ſpeculation.

This obſerved, not only all other *Learning*, but *Aſtrology* too, will be had in greater *Honour*, and the *God of Stars* receive the

greater

greater *praise* and *adoration*. And, oh! that the Doctor our *Antagonist*, had but observed, and kept *close* to this *Rule*, before he had printed *himself* an Enemy to the *Stars*, and to all *Sydereal* Learning.

One *Experiment* more, and that a *famous* one indeed, and for *this Year* I have done; and that is of the *Nativity* of the Ship call'd the *Royal James*, which was so *unfortunately* fired in the late *Naval Conflict*. The Figure of *Heaven* under which it was *launched* (as communicated *to me* by my most honour'd, but deceased *Friend*, Sir *Frecheville Holles* Knight) is, as hereafter followeth.



Astrologers, with good reason tell us, That some things are begun *at times* vacant, or imperfect, as well as *questions* so propounded; so *that* no judgement can *safely* (or without the greatest *caution* imaginable) by the best *Artist* whatever, be given of *them*. There are, indeed, *fraudulent* Figures of Ho-

ven (pardon the Expreſſion, I *mean* only as to *mens* judgments) as well as *fair* ones; and Figures *unfit* to be judged, as well as proper for the *Artiſts* inſpection and opinion.

When I heard *firſt* of the unhappy *Cataſtrophe* of this curious-built *Veſſel*, I was, I confeſs, *incredulous*; but when I was confirm'd of the *verity* thereof, *viz.* That it was really *burnt*, and the *Right Honourable* and *Valiant Commander* thereof, the Earl of *Sandwich*, had miſcarried *in it* alſo, I was then *amazed*; and began to *think* of the ſundry intellectual *Frauds*, as well as natural *Frailties*, poor *Mortals* are frequently *ſubject* unto. But, there is nothing *certain* on this ſide *Heaven*, I mean, in *reſpect* of men. No, not to them that make the *Stars* and *Heaven* their ſtudy. There is moſt *excellent truth* to be found in *Aſtrology*; but all the *truths* of the *Stars*, are never, by *mortal men*, to be diſcovered.

What *Aſtrologer* living is there, *that* ſeeing ♃ in the *Aſcendant*, and the ☽ in the *midheaven*, in conjunction and reception of ♀, but would *have* pronounced a long and glorious *life* to this gallant *Veſſel*? Why ſhould not an *exalted* and angular *Sun* and *Moon*, have been prevalent above a *Cadent Saturn*? Why ſhould ♂ his ſiniſter ✶ to the *Horoſcope*, have ſo *fatal* a ſignification? Why ſhould ſo *free* a Figure, to *common* apprehenſion, wherein neither *Luminary*, *Aſcendant*, *Midheaven*, or *Lunar Horoſcope*, are afflicted, be *attended* with ſo *dreadful* and *diſmal* a period? and this in ſo *ſhort* a time, *viz.* in Fourteen Months from its *firſt* being *launched*?

But, will you *conſider* the reaſons hereof from a more *ſerious* and *ſtrict ſtudy* and *enquiry* into the matter? then ſhall ye *find that* void and pitted degr. and the terms of *Saturn* are *Horoſcopical*; and the ☽, and ♀ (*Lady* of the hopes, of this brave *Veſſel*) are in *pitted* and *azimene* degr. and ♂ the ſignificator of its *Heroick* Commander, was in *azimene* and *dark* degr. and ☿ in detriment and fall, *between* degr. *called* void and pitted; the *midheaven* is in pitted degr. likewiſe; 'twas *launched* in *horâ Martis*; and the Sign aſcending, is, by *Cardan* called, *Signum infeliciſſimum*. All which are of *diſmal* import and ſignification, as may appear, if but compared with the *Aphoriſms*, or *Arguments* of danger, in things of *this nature*, which I have publiſhed in my *Aſtrological* Sea-man.

Thus we ſee, upon a *ſerious* Examination and Scanning, what

what we *eſteem'd* (by a *curſory* view only) to be right ſterling *ſilver*, we *find* to be no better than *Alchimy*. How careful, therefore, ought an *Aſtrologer* to be, before he pronounce *judgment* upon any thing?

The *Heavens* cannot erre; *Men* may, and frequently do *fall* into multitudes of *abſurdities* and *follies*, and this oftentimes when they *think* themſelves the moſt *ſecure* in their judgments. All things under the *Heavens* (ſaith *Seneca*) are ſubject to *incertainty*, *mutability*, *confuſion*, *deſtruction*; and there is nothing *conſtant here* below the *Moon*. Above it, all things are *conſtant*, *invariable*, *certain*, *orderly*, *ſecure*, and approach the *nature* of the *Deity*. All things are *calm*, *ſerene*, *ſemper-idem*, there. Here, unquietneſs, troubled thoughts, fluctuating judgments: *Ars deluditur Arte*, as *Cato* obſerved; Skill's deluded by Cunning. And when we *think* our ſelves moſt *certain* in our opinions, *&c.* then are we the *neareſt* to, and *moſt* in danger, of being *ſwallowed* up of *Error*.

How temperate *therefore*, how void of *Paſſion*, how *ſerene*, how *even* ought the mind of an *Aſtrologer* to be, when he *ſhall* preſume to paſs judgment upon *Celeſtial* Figures? how *exact* ought he to be in his *diſtinctions*, how *critical*, and *careful*, to prevent his being *over-taken* with a *fallacy*? 'Tis the *Aſtrologer* is below, his *Art* is above. 'Tis he therefore that is *ſubject* to *Miſtakes*, *Errors*, and *Incertainties*; his *Art*, that is *infallible*.

But are not *Profeſſors* of all *Sciences* men? and equally *ſubject* to Error? why then ſhould the poor *Aſtrologer* be leſs indulged, in *caſe* of a failing in judgment, than the *Profeſſor* of any other *Art*? That *Aſtrologer* whom the World *believes* to be uncapable of Error, hath *too much* credit and reputation for a *man*, and is ſcarce *fit* company for *Mortals*: at leaſt, if *that their* opinion were true. The *Sober Phyſitian* is not exploded, whoſe *Patient* hath the misfortune to *dye* under his hands. The *Learned Advocate* is not thought *evilly* of by his *Clyent*, if his cauſe *fortune* to go againſt him. The *Grave Geometrician* is not blamed, *that* cannot *truly* produce to you the *quadrature* of a *Circle*. The *Ingenious Arithmetician* is not reprobated *in caſe* he miſtake, in *his Accounts*, a Figure. The *Quaint Rhetorician* is not rejected, whoſe *endeavours* often miſs of their *end*, which is to *perſuade*. Nor yet do we *ſet* light by, or *eſteem* vainly of the *Subtile Logician*, if he do not *alwayes* prove *what* he attempts. And, why all this? Is

it not *becauſe* they are *Men* that they are *thus* indulged? Be ſo kind then, *I beſeech you*, as to eſteem the poor *Aſtrologer* as a man among the *reſt*, and you will *never* grudge him a *ſhare* in the ſame *charity* that you *liberally* afford to other *Mortals*.

CONCLUSION.

The *Reader*, no doubt, remembers, that in my laſt years *Ephemeris*, I adventured at ſome *Predictions* of the *Weather*, in a way not only *uncommon*, but (perhaps) *unknown*, to many of our *Annual* Writers. I could not, *it is true*, cleave an *hair* aſunder in thoſe my *attempts*: yet, *that* I was not ſo *much out* as *Envy* would have had me, or *indeed at all*, if I met a *charitable* Judge, let the enſuing *Proofs* teſtifie for me.

1. In *January*, between the 22 and 26 dayes, I *Predicted* an *Ague-fit* to happen in the *Macrocoſme*; and did it not ſo *fall* out? If you will not *credit* me, pray be *tryed* by the *Gazette*, wherein you meet this Letter, dated *January* 26, from *Deal*, viz. "Theſe "three dayes and nights laſt paſt, the winds have been very "violent, blowing a very high gale between the N. E. and E. "by N. yet God be praiſed, not any harm is done to any of "His Majeſties Ships in the *Downes*.

2. In *February*, I conjectured *Snow* to fall about the 8 or 10 dayes, but not *much*, and the *whole month* to be generally *cloudy* and *windy*. Ask your ſelves, *Was* it not *expreſly* ſo? It is true, there fell ſome *Snow* on the 14 day; but I did not *pretend* in that *Eſſay*, to conſult *all* the various changes of the *Air*. In that month alſo, *viz.* the laſt day *thereof*, or the beginning of *March*, I *predicted* a petty *Hurricane*, &c. I acknowledge it, the laſt of *February* was a very *curious* day with us at *London*; but, *Truth* be my witneſs, after *midnight*, my predicted *Hurricane* aroſe, and continued 5 dayes and longer, doing *much miſchief* in many places: and it *may not* be forgotten, *that* the 27 of *Febr.* was ſtormy likewiſe, inſomuch *that three men* were caſt away at *London-bridge*. I was not a little *traduced* by ſome, for the *fair weather* the laſt day of *Febr.* and perhaps as *much* reprobated by *others*, for the *foul weather* before and after it. I confeſs I *did ill* to make uſe of an affrighting *word* (although there was no *hurt* in it) and will be *careful* thereof for the future: for *I find that* Fools *and* malicious Creatures, *read* my Book, as well as *learned* and *judicious* perſons. And, *Geeſe*, are far more numerous than *Swans*, and make the *more* egregious hiſſing.

In

In *March*, I told you *that I ſuſpected* a little *Snow* upon the ☌ of ☉ and *Saturn*, though it *fell* in a *fiery* Sign. The ☌ happen on the 15 day, but the *Snow* fell on the 12. An Error, *indeed*, ſu ficient to procure me *cenſure* from the envious and ignorant a verſary. But the *ſober* and ingenious *Aſtrologer* will *tell* you, That t though thus ☌ *ſecundum longitudinem*, was not until the 15 day, *ſecundum latitudinem*, it began the 9 or 10 dayes, *chiefly* in the a ternoons: and *that* was the *reaſon* of the terrible pinching c that not only *proceeded*, but *accompanied* my predicted *Snow*. this month alſo, I *ſet* up my mark at the 15, 16, 17 dayes, *cloudy*, *dark*, *windy Air*. The 15 indeed was only *miſty* in t morning, and *Clouds* then, *often* gathering, *and* ſcattering aga But behold! in the afternoon, the *Winds* began to *riſe*, and t ſame Night great *Rains* alſo: and ſo they *continued*, in gr violence, not only *thoſe* mentioned dayes, but *beyond* my co jectured time. And there is no *learned*, or *honeſt* Obſerver, t dares deny the *truth* hereof.

April, I told you the *weſtern winds* would moſtly preva and alſo, *that* we ſhould have two *notable* fits thereof in t month; *the one*, at the beginning, and *the other*, about the 18 20 days. And did not a *terrible* violent windy and ſtormy ſt alſo *Hail* and *Snow*, uſher in this (*ſometimes*) gentle month And on the *ſecond* day alſo, had we not a *remarkable* morning ſtorm of *hail*, that even cover'd the ground; and *three* or f more of them *before* night, very great ones likewiſe? and mo or *leſs*, it *continued* blowing, hailing, and ſnowing, and raini ſome 7 or 8 dayes together. And as to the *predicted* Fit on t 18, or 20 dayes, you cannot but remember *that* it fell out *actly*, and *that* in a very great *meaſure*; an extreme *heat*, th turning to *exceſs* of violent weſterly *winds*, accompanied w *rain*.

I acquainted you that *May* would prove a month of an temperature, but generally *hot*. Pray conſult your *Diar* (you that have been *obſervers* of ſuch matters, I mean) a *tell* me, whether I *was out* in that my gueſs ſo much, as mi make a *modeſt* obſerver of the *courſe of nature* aſhamed; y own *Diary* confirms it exactly; but I ought not, *in reaſon*, be tryed by *that*.

As to the month of *June*, that alſo hath happily proved t accordi

according as I *predicted*, as well in the *winds*, as *weather*. For the reſt of the months, I *doubt* not of their agreeableneſs to what I have *gueſſed* to happen in them. But, being called for to the *Preſs*, cannot wait for the particular *Event* of them to *inſert* here: and therefore muſt pray the *modeſt Readers* pardon for the *Omiſſion*.

Give not the praiſe of theſe things (*I beſeech ye*) unto me: for I am but a *Worm*, and meanly *illuminated*; my time of *Study* hath been but *ſhort* in the purſuit of *Celeſtial Verities*; and I am compaſſed *about* with a multitude of *humane frailties* and *failings*, which often envelope my *Pen* with Errors, and ſome of them *hard* to be pardoned, unleſs my *Readers* will be ſo far *ingenious* (and like the *Great Example* of Goodneſs it ſelf) as to permit my *modeſt* conceſſion of ſtrength ſufficient to *commute* for them. Howbeit, it is their *duty* herein (with me) to *attribute* unto the *Heavens*, *Truth*; and unto *Him* that made them, and ſtill guides and preſerves both *them* and *us* (even *God bleſſed for ever!*) *All Honour and Glory, both now, and for evermore*, Amen.

From my Study, in Brick-Court, *by the* Deans-Yard, *Weſtminſter*.

JOHN GADBURY.

FINIS.

ADVERTISEMENTS, *&c.*

THE firſt is of an admirable Aſtrological Obſervation, *viz.* on *January* 5. 1673. being ☉ at 4 h. 45 min. *P. M.* I ſaw the ☾ (hard to be ſeen) Planet ☿, it being a glorious Evening, and the Heavens moſt curiouſly bedecked with Stars. It was moſt admirably pleaſant to behold four of the ſeven *Planets* making a curious *Arch* between the Weſt-Angle, and the Point Culminant, *viz.* *Mercury* was in the Weſt-Angle an hour high at leaſt, of a pale brightneſs. *Venus* was very bright and ſplendent to look on, and in the eighth houſe. *Saturn* was pale, and of envious countenance (like the creatures born under him) in the ninth houſe. And *Mars* was rutilent and fiery in the *Medium Cœli*. The Night, though thus glorious, was

ſoon

ſoon over-clouded, and its pleaſant brightneſs and beauty wer converted into ſtorms of rain. Sure *Saturn* envied the wor the enjoyment of an object ſo raviſhing, glorious, and d vine.

The *Fiery Trigon* revived, by the Five Oppoſitions of *Sat* and *Jupiter*, in the years 1672, and 1673, ſhewing their na ral Significations, as well to the *Dutch*, as other Nations. So by *Joſiah Robinſon*, at *Lincolns Inne-gate*, next unto *Chancery-L end.*

An *Ephemerides* for Fifty Years, Calculated according to A by the beſt Tables extant, by an ingenious hand. The *Fir Part* thereof is now ready for the *Preſs*, and will (*I hope*) b ſhortly made publick for the advantage of the *Sons of A* The *Second Part* thereof will in ſhort time after (*by Go bleſſing*) be completed. 'Twill be a work much to the *Hon* of the Engliſh Nation, and of Advantage to the World in general. The Author's name will be known when the Bo is publiſhed.

The Inſtitutions, Laws, and Ceremonies of the moſt *No Order of the Garter*, Collected and digeſted into one Body, b the honourable *Elias Aſhmole* Eſq; *Windſor Herald at Arms*, & A moſt learned and elaborate *Treatiſe*, embelliſhed with gre variety of Reading, Antiquity, *&c.* and adorned with dive excellent *Sculptures*, relating to the Work; Together with Account of all the moſt eminent Orders of the World, th have been, or are at this day in uſe. 'Tis printed in a fa *Folio*, and ſold by Major *Nathanael Brooks*, at the *Angel* in *Cor hil*, near the *Royal Exchange*. Price bound Thirty ſhillings.

A New Map, or Deſcription of the Noble Iſland of *Jam ca*; and another Map of the whole Empire belonging to H Sacred Majeſty of *Great Britain* in *America*, or the *Weſt-Indi* Together with all ſorts of Maps, Charts, Sea-Plats, Glob Celeſtial and Terreſtrial, and Books explaining the uſe of the All made and ſold by Mr. *Joſeph Moxon* (Hydrographer to t *King*'s *Moſt Excellent Majeſty*) at his ſhop upon *Ludgate-hi* at the Sign of *Atlas*.